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~~Imam Al Ghazali  
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the Soul~~

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#HUDATV 1/3 Imam  
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Winter (Translator) 4.8  
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Paperback Paperback

— January 1, 1800

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Hamid: Publisher: The  
Islamic Texts Society:  
Year Published: 1995:  
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Soul And  
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as a more cerebral and  
exoterically inclined  
Sufi, as a pose to the  
more esoteric  
practitioners such as  
Shibli, Ruzbihan and

# Read Free Al Ghazali On Bayazid. As such he is regarded as the 'renewer' of the 5th Muslim Century and to quote the author 'the most influential thinker of medieval Islam'.

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Abu Hamid al-Ghazali  
(1058-1111 A.D.) was  
not only one of the great  
Islamic philosophers, he  
is also considered to be,

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after the Prophet Muhammad, the  
Soul And  
foremost authority on  
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Islamic theology and  
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jurisprudence. What  
Or Revival  
most people don ' t  
Religious  
know, however, is that  
Science And  
al-Ghazali wrote  
Hindu  
extensively on the topic  
of happiness.

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al-Ghazali and  
Happiness

*Page 23/62*

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One of the key sections of Ghazali's *Revival of the Religious Sciences* is *Disciplining the Soul*, which focuses on the internal struggles that every Muslim will face over the course of his lifetime. The first chapter primarily focuses on how one can develop himself into a person with positive attributes and good



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Al-Ghazali - Wikipedia

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(Class 6) This is the last  
of the Religious Sciences  
is divided into four  
parts, each containing  
ten chapters. Part one  
deals with knowledge  
and the requirements of  
faith—ritual ...

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of the Religious Sciences  
is divided into four  
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installment of six classes  
on Imam al-Ghazali ' s  
Disciplining the Soul  
taught by ' ab ' b  
' Umar bin Haf ' in  
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Disciplining the Soul |  
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Revival of the Religious  
Sciences (Ghazali Series,  
Bk. 22 & 23) Paperback  
– December 1, 1997.

by Abu Hamid  
Muhammad al-Ghazali  
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(Translator) 4.7 out of 5  
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0946621438 Author: Al-

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Who Is Al-Ghazali? -

The Spiritual Life

Al-Ghazali is famously known as, "Proof of Islam." In Disciplining of Self, Al-Ghazali starts with his belief in Islam, "There is no God but God [Allah]." The Three Fundamentals of his thought in this book

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Disciplining The  
Soul And  
Breaking Two  
Destroys Books  
are Knowledge, States,  
and Actions. Al-Ghazali  
builds on these three  
and urges believers to  
train their self (soul).

## Of Revival

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Al-Ghazzali on  
Disciplining the Self by  
Abu Hamid al-Ghazali  
Al-Ghazali on the  
Ninety-nine Beautiful  
Names of God: Al-  
Maqsad al-Asna fi

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The spiritual life in  
Islam begins with  
riyadat al-nafs, the inner  
warfare against the ego.  
Distracted and polluted  
by worldliness, the lower  
self has a tendency to

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Disciplining The

creature down into

arrogance and vice.

Only by a powerful

effort of will can the

sincere worshipper

achieve the purity of

soul which enables him

to attain God's

proximity. This

translation of two

chapters from The

Revival of the Religious

Sciences (Ihya' 'Ulum al-

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Din) details the sophisticated spiritual techniques adopted by classical Islam. In the first step, On Disciplining the Soul, which cites copious anecdotes from the Islamic scriptures and biographies of the saints, Ghazali explains how to acquire good character traits, and goes on to describe how the

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sickness of the heart  
may be cured. In the  
second part, Breaking  
the Two Desires, he  
focusses on the question  
of gluttony and sexual  
desire, concluding, in  
the words of the  
Prophet, that 'the best of  
all matters is the middle  
way'. The translator has  
added an introduction  
and notes which explore  
Ghazali's ability to

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Soul And  
Breaking Two  
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make use of Greek as well as Islamic ethics.

The work will prove of special interest to those interested in Sufi mysticism, comparative ethics, and the question of sexuality in Islam.

The spiritual life in Islam begins with riyadat al-nafs, the inner warfare against the ego. Distracted and polluted



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by worldliness, the lower self has a tendency to drag the human creature down into arrogance and vice.

Only by a powerful effort of will can the sincere worshipper achieve the purity of soul which enables him to attain God's proximity. This translation of two chapters from The

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Sciences (Ihya' 'Ulum al-  
Din) details the  
sophisticated spiritual  
techniques adopted by  
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first step, On  
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which cites copious  
anecdotes from the  
Islamic scriptures and  
biographies of the saints,  
Ghazali explains how to  
acquire good character

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traits, and goes on to describe how the sickness of the heart may be cured. In the second part, *Breaking the Two Desires*, he focusses on the question of gluttony and sexual desire, concluding, in the words of the Prophet, that 'the best of all matters is the middle way'. The translator has added an introduction

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and notes which explore  
Ghazali's ability to  
make use of Greek as  
well as Islamic ethics.

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The work will prove of  
special interest to those  
interested in Sufi  
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ethics, and the question  
of sexuality in Islam.

General Description: Al-  
Ghazzali places great  
emphasis on the virtue

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and spiritual reward of  
having a good  
disposition. He also  
discusses how to  
recognize the sicknesses  
of the spiritual heart, the  
signs of a good  
character, the raising  
and training of children,  
and the prerequisites of  
becoming a disciple.

The spiritual life in  
Islam begins with

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riyadat al-nafs, the inner warfare against the ego. Distracted and polluted by worldliness, the lower self has a tendency to drag the human creature down into arrogance and vice. Only by a powerful effort of will can the sincere worshipper achieve the purity of soul which enables him to attain God's

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the words of the

Prophet, that 'the best of



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all matters is the middle way'. The translator has added an introduction and notes which explore Ghazali's ability to make use of Greek as well as Islamic ethics. The work will prove of special interest to those interested in Sufi mysticism, comparative ethics, and the question of sexuality in Islam.

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The Book of Patience  
and Thankfulness is the  
thirty-second chapter of  
The Revival of the  
Religious Sciences  
which is widely regarded  
as the greatest work of  
Islamic spirituality.

Written by one of the  
most famous theologian-  
mystics of all time, The  
Book of Patience and  
Thankfulness discusses  
two of the virtues of the

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religious and spiritual  
life that are of universal  
interest. --

Breaking Two  
Desires Books

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Hamid  
A study of Ghazali's  
ethical thought as shown  
in his extensive  
treatment of the virtues  
and their relation to the  
ends of life and to each  
other.

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The 38th chapter of the Revival of the Religious Sciences, this treatise follows on from Al-Ghazali on Intention, Sincerity & Truthfulness. Here, Ghazali focuses on the different stations of steadfastness in religion (murabaha), vigilance and self-examination being its cornerstones. As in all his writings,

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Ghazali bases his arguments on the Qur'an, the example of the Prophet, and the sayings of numerous scholars and Sufis. As relevant today as it was in the 11th century, this discourse will be of interest to anyone concerned with ethics and moral philosophy.

One of the great works  
*Page 53/62*

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of mystical religious literature, the Kimiya-i-Sa'adaat strove to bring man closer to understanding God by helping him understand himself. These excerpts from that work, by a strikingly original thinker on Islam who lived and wrote in the 11th century, were first published in 1910. They serve as a potent

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reminder of how  
powerful an influence Al-  
Ghazzali had upon  
religious philosophers of  
the Middle Ages, both  
Christian and Islamic.  
With its wise and  
warmly humanistic  
outlook, this little book  
may well foster a new  
measure of  
understanding in the  
current philosophical  
battle between the

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East and West. Also

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HAMED

MUHAMMAD IBN

MUHAMMAD AL-

GHAZZALI

(1058-1111) was a

Persian Islamic

philosopher, theologian,



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psychologist, and  
mystic, known today as  
one of the most famous  
Sunni scholars in

history, sometimes cited  
as next-in-importance  
only to Muhammad.

Born in Tus, Al-

Ghazzali was a pioneer  
of methodic doubt; his  
work *The Incoherence  
of Philosophers* shifted  
early Islamic philosophy  
from metaphysics to the

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theory of occasionalism, an Islamic doctrine that states cause-and-effect is controlled by God. He also succeeded in bringing orthodox Islam in contact with Sufism. The author of more than 70 books on various subjects, his influence continues to stretch far and wide even today.

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The 37th chapter of the  
Revival of Religious  
Sciences, this treatise  
focuses on the subject of  
intention—which is of  
crucial importance in  
Islam—posing questions  
such as How can  
someone ignorant of the  
meaning of intention  
verify his own intention?  
How can someone  
ignorant of the meaning  
of sincerity verify his

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own sincerity? and How  
can someone sincerely  
claim truthfulness if he  
has not verified its  
meaning? Renowned  
theologian-mystic Abu  
Hamid al-Ghazali  
addresses these  
questions by  
expounding the reality  
and levels of intention,  
sincerity, and  
truthfulness and the acts  
which affirm or mar

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them. Each of al-

Ghazali ' s responses is

based on the Qur ' an,

the example of the

Prophet, and the sayings

of numerous scholars

and Sufis. As relevant

today as it was in the

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