

Cardinal Paul Cullen And His World

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Paul Cullen (29 April 1803 – 24 October 1878) was Roman Catholic Archbishop of Dublin and previously of Armagh, and the first Irish cardinal. His Ultramontanism spearheaded the Romanisation of the Catholic Church in Ireland and ushered in the devotional revolution experienced in Ireland through the second half of the 19th century and much of the 20th century.

~~Paul Cullen (cardinal) — Wikipedia~~

Cardinal Paul Cullen and his world. From the mid-nineteenth century, the influence of Cardinal Paul Cullen (1803 – 78) was ubiquitous within Irish society. He was, as Colin Barr notes in this collection, ‘ arguably the most important figure between the death of Daniel O ’ Connell and the rise of Charles Stewart Parnell ’ (p. 414). As Gear ó id Ó Tuathaigh succinctly argues, regardless of whether his legacy excites admiration or regret, historians of Irish Catholicism, church/state ...

~~Cardinal Paul Cullen and his world — History Ireland~~

Paul Cullen, archbishop of Dublin who became the first Irish cardinal. Educated at the Quaker School, Carlow, Cullen joined the Urban College of Propaganda, Rome, and was ordained priest in 1829. He became rector of the Irish National College in Rome. During the Mazzini revolution of 1848 he was

~~Paul Cullen | Irish cardinal | Britannica~~

A new book on the life, times, and influence of Cardinal Paul Cullen was launched by Professor Roy Foster of Oxford University on Thursday 23 June 2011 in the Graduate Memorial Building, Trinity College Dublin. Cardinal Paul Cullen and his world, edited by D á ire Keogh & Albert McDonnell. From the mid-19th century, the influence of Cardinal Paul Cullen (1803 – 78) was ubiquitous within Irish society and the English-speaking world.

~~Cardinal Cullen & his World « Pontificio Collegio Irlandese~~

From the mid-19th century, the authority of Cardinal Paul Cullen (1803-1878) was ubiquitous within Irish society and the English-speaking world. Contemporaries spoke of the 'Cullenization of Irish society;' a Times obituary celebrated him as 'an agent of great change, ' while a critical James Joyce lampooned the cardinal as the 'apple of God's eye.'

~~Cardinal Paul Cullen and His World: Amazon.co.uk: Keogh ...~~

Cardinal Paul Cullen CULLEN, CARDINAL PAUL, a learned and eminent Irish prelate, was born in the County of Kildare, April 27, 1803. After receiving his preliminary education at home he entered the College of the Propaganda, Rome, where he distinguished himself at an early age, received his degree and graduated a doctor of Divinity.

~~Cardinal Paul Cullen — ireland, irish, rome, dublin and ...~~

Paul Cullen was the most influential and powerful Irish ecclesiastical figure of the nineteenth century. His position as an outstanding church figure was widely acknowledged in Rome and as recognition of this he was made Rector of the Irish College at a time when it was under threat from insurgents.

~~Paul Cullen (1852 — 1878) | Archdiocese of Dublin~~

Cardinal, Archbishop of Dublin, born at Prospect, Co. Kildare, Ireland, 29 April, 1803; died at Dublin, 24 October, 1878. His first school days were passed at the Shackleton School in the neighboring village of Ballytore. He

entered Carlow College as alumnus in 1816, and proceeded, in 1820, to the College of Propaganda in Rome where his name is registered on the roll of students under date of 29 November, 1820.

~~CATHOLIC ENCYCLOPEDIA: Paul Cullen~~

Paul Cullen was the one of the most influential men in Ireland ' s history and the first Irishman to become a cardinal. He was the driving force that made the Catholic Church all powerful throughout the country from the second half of the 19th century onwards.

~~Paul Cullen—architect of Catholic Church dominance in...~~

Paul Cullen, Bishop of Armagh (1849), Archbishop of Dublin (1852), and Ireland's first Cardinal (1866), was born near Ballitore in County Kildare, Ireland on the 29'th of April 1803. The genealogy of Cardinal Paul Cullen can be found in the "Reportorium Novum" by Peadar Mac Suibhne. The following information is extracted from that work, Burke's Irish Family Records, the Mormon IGI, family histories, and from other sources.

~~Genealogy of Cardinal Paul Cullen (1803-1878)~~

' Cardinal Paul Cullen was the towering figure of modern Irish Catholicism and arguably the most important figure in modern Irish history between the death of Daniel O ' Connell and the rise of Charles Stewart Parnell ... this is a weighty and nuanced book ... it contains masterful original research by some of the finest historians and scholars working on Irish religious history in its domestic and international contexts.

~~Four Courts Press | Cardinal Paul Cullen and his world~~

Cardinal Paul Cullen and his world. D á ire Keogh & Albert McDonnell editors . Hardback €49.50. Catalogue Price: €55.00 ISBN: 978-1-84682-235-3 June 2011. 470pp; ill. Paul Cullen: the great ultramontane Emmet Larkin. Converging worlds: Paul Cullen in the world of Mauro Cappellari

~~Four Courts Press | Cardinal Paul Cullen and his world~~

Paul Cullen and his contemporaries : with their letters from 1820-1902 / by: Swayne, Peter, Father. Published: (1961) Paul Cardinal Cullen and the shaping of modern Irish Catholicism / by: Bowen, Desmond.

~~Table of Contents: Cardinal Paul Cullen and his world~~

Cardinal Paul Cullen Gallican, in this context, refers to a philosophy that respects the state in civil matters and religious authority on spiritual matters – a ' render unto Caesar ' approach to which many Irish priests, trained on the continent, adhered. As Daniel O ' Connell expressed it in 1815, I am sincerely a Catholic, but not a Papist.

~~Cardinal Paul Cullen | Roaringwater Journal~~

ESSAYS: Cardinal Paul Cullen and his World, Edited by D á ire Keogh and Albert McDonnell, Four Courts Press, 470pp. €55 CARDINAL PAUL CULLEN was the towering figure of modern Irish Catholicism and...

~~Rome's formidably obedient servant—The Irish Times~~

Paul Cullen (1803 – 78) was the outstanding figure in Irish history between the death of Daniel O ' Connell and the rise of Charles Stewart Parnell. Yet this powerful prelate remains an enigmatic figure.

~~Project MUSE—Paul Cardinal Cullen and the Shaping of...~~

Individualising his merit, Paul Cullen was compared to Malachy, the friend of S. Bernard, and to St. Patrick, the first apostle of Ireland, who, in his visions, might have saluted his successor, under whose rule, after the lapse of centuries of misfortune, the ancient faith of Ireland again resumed its brilliant lustre and shone forth in triumph.

~~Cardinal Cullen—Forgotten Victorians~~

Margaret Aylward and Paul Cullen / Anne-Marie Close --The conversion of Connemara and conflict between Paul Cullen and John MacHale / Miriam Moffitt --His Excellency, His Eminence and the minister: Paul Cullen and channels of political communication during the first Gladstone administration, 1868-74 / James H. Murphy --Paul Cullen, J.J. McCarthy and Holy Cross Church, Clonliffe: the politics ...

From the mid-19th century, the authority of Cardinal Paul Cullen (1803-1878) was ubiquitous within Irish society and the English-speaking world. Contemporaries spoke of the 'Cullenization of Irish society;' a Times obituary celebrated him as 'an agent of great change,' while a critical James Joyce lampooned the cardinal as the 'apple of God's eye.' This book brings together 30 scholars who offer a broad perspective on Cardinal Cullen and his age. *** "...full of valuable information and analysis, promising further understanding not only of Cullen but also of the complex Irish transformation from a world of confessional states into one of nation-states." - Catholic Historical Review, Vol. 99, No. 1, January 2013 Å ²

Paul Cullen (1803 – 78) was the outstanding figure in Irish history between the death of Daniel O ' Connell and the rise of Charles Stewart Parnell. Yet this powerful prelate remains an enigmatic figure. This new study of his career sets out to reveal the real nature of his achievements in putting his stamp so indelibly on the Irish Catholic Church. After several years spent in Rome, at a time when the papal states were under constant attack, Cullen was sent back to Ireland as Archbishop of Armagh and subsequently of Dublin. He had been charged with reorganizing the Catholic Church in his native country—a task which brought him into conflict with the authorities, many of his fellow-bishops and frequently nationalist opinion. The first Irishman to be made a cardinal, he played a leading part in securing the declaration of papal infallibility from the First Vatican Council (1870). Cardinal Cullen has

not generally been well treated by historians. A brilliant scholar, whose intelligence was never underestimated by contemporaries, he has been dismissed as an 'industrious mediocrity.' A tough-minded, indefatigable political tactician, he has nevertheless been described as a world-denying spiritual leader. Cullen was the most devoted of papal servants, yet he was accused of 'preferring the ... principles of Irish nationalism to the opinions of his friend Pius IX.' Generations of Irish nationalist historians, however, have taken a different view, seeing the leading Irish churchman of the nineteenth century as a tool of the British government. In *Paul Cardinal Cullen and the Shaping of Modern Irish Catholicism*, Desmond Bowen shows the true purpose of Cullen's mission. An Ultramontanist of the most uncompromising type—'a Roman of the Romans'—neither the aspirations of the Irish nationalists nor the concerns of British governments were of primary importance to him. The mind and accomplishments of this most reserved and complex of men can be understood only in his total dedication to the mission of the papacy as he interpreted it during a time of crisis for the Catholic Church throughout Europe.

Ryan McGraw presents an introduction of historic Reformed orthodoxy (1560 – 1790) and its research methodology. This book establishes the tools needed to study Reformed scholasticism and its potential benefits to the church today by describing the nature of Reformed scholasticism and outlining the research methodology, the nature and the character of this branch of theology, and providing a retrospective view on the contemporary appropriations. McGraw discusses the proper use of primary and secondary sources and offers instructions on how to write historical theology. Each chapter draws extensive examples from primary source evidence, published books and articles in this field; as well as engaging with a wide range of ancient and medieval sources. This volume is an excellent guide for students as it teaches them how to identify primary and secondary sources, suggests good links and tips for learning Latin; and provides an overview of the most important figures in the period.

Examines the complex relationship between Roman Catholicism and the global Irish diaspora in the nineteenth century for the first time.

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THE NUMBER ONE BESTSELLER Shortlisted for the Irish Book Awards 2021 'A great achievement . . . brilliant, engaging and essential' Colm Tóibín 'At once intimate and epic, this is a landmark book' Fintan O'Toole When Dubliner Derek Scally goes to Christmas Eve Mass on a visit home from Berlin, he finds more memories than congregants in the church where he was once an altar boy. Not for the first time, the collapse of the Catholic Church in Ireland brings to mind the fall of another powerful ideology - East German communism. While Germans are engaging earnestly with their past, Scally sees nothing comparable going on in his native land. So he embarks on a quest to unravel the tight hold the Church had on the Irish. He travels the length and breadth of Ireland and across Europe, going to Masses, novenas, shrines and seminaries, talking to those who have abandoned the Church and those who have held on, to survivors and campaigners, to writers, historians, psychologists and many more. And he has probing and revealing encounters with Vatican officials, priests and religious along the way. *The Best Catholics in the World* is the remarkable result of his three-year journey. With wit, wisdom and compassion Scally gives voice and definition to the murky and difficult questions that face a society coming to terms with its troubling past. It is both a lively personal odyssey and a resonant and gripping work of reporting that is a major contribution to the story of Ireland. 'Reflective, textured, insightful and original ... rich with history, interrogation and emotional intelligence' Diarmaid Ferriter, Irish Times 'An unblinking look at the collapse of the Church and Catholic deference in Ireland. Excellent and timely' John Banville, The Sunday Times 'Engaging and incisive' Caelainn Hogan, author of Republic of Shame 'Remarkable . . . Essential reading for anyone concerned about history and forgetting' Michael Harding 'Fair-minded . . . thoughtful' Melanie McDonagh, The Times 'Very pacey and entertaining . . . and it changed how I regard Ireland and our history for good. Fantastic' Oliver Callan 'Original, thought-provoking and very engaging' Marie Collins 'A provocative insight into a time that many would rather forget' John Boyne 'Challenging' Mary McAleese 'Explores this subject in a way that I've never seen before' Hugh Linehan, Irish Times

It's not your father's Ireland. Not anymore. A story of modern revolution in Ireland told by the founder of IrishCentral, Irish America magazine, and the Irish Voice newspaper. In a May 2019 countrywide referendum, Ireland voted overwhelmingly to make abortion legal; three years earlier, it had done the same with same-sex marriage, becoming the only country in the world to pass such a law by universal suffrage. Pope Francis's visit to the country saw protests and a fraction of the emphatic welcome that Pope John Paul's had seen forty years earlier. There have been two female heads of state since 1990, the first two in Ireland's history. Prime Minister Leo Varadkar, an openly gay man of Indian heritage, declared that "a quiet revolution had taken place." It had. For nearly all of its modern history, Ireland was Europe's most conservative country. The Catholic Church was its most powerful institution and held power over all facets of Irish life. But as scandal eroded the Church's hold on Irish life, a new Ireland has flourished. War in the North has ended. EU membership and an influx of American multinational corporations have helped Ireland weather economic depression and transform into Europe's headquarters for Apple, Facebook, and Google. With help from prominent Irish and Irish American voices like historian and bestselling author Tim Pat Coogan and the New York Times's Maureen Dowd, *A New Ireland* tells the story of a modern revolution against all odds.