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Date Section 1 \_\_\_\_\_ 1. An  
interest in or taking of

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Land for its strategic location or products is called a. assimilation. b. internationalism. c. the race for empire. d. geopolitics. \_\_\_\_ 2. All of these factors contributed to the weakening of the Ottoman

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Empire except a. a series of weak sultans.

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ACTIVITY Europeans Claim

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I. Ottoman Empire Loses

power A. Reforms Fail 1.

Ottomans fall behind the

rest of Europe due to weak

and corrupted sultans 2.

Ottomans weakness showed

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greatly, rest of Europe  
wants their land II.

Europeans Grab Territory 1.

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lands. Reasons it weakened:  
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12/15/13 A. Setting the  
stage 1. Europe claims  
Muslim lands a. Ottoman  
Empire I. Ottoman Empire  
Loses Power 1. Ottoman

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Muslims  
empire on decline A. Reforms  
fail 1. Ottoman empire  
corrupt after 1566 a.  
Suleyman I 2.

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4. According to the passage, imperialists benefitted from their colonies in all of the following ways EXCEPT: a. Colonies offered new sources of raw materials and trade goods. b. Imperialists forced the native peasants

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to sacrifice their own  
crops. c. Imperialists were  
able to force the natives to  
buy their goods.

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Setting the stage 1. Europe  
claims Muslim lands a.  
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Suleyman I 2. An attempt to modernize army a. Selim III  
b. Greece c. Serbia II.  
Europeans Grab Territory 1.

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than the rest of Europe.

Series of weak emperors  
following the death of  
Suleyman the Great . . .

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About the Editors Roger E.  
Kanet, Ph.D. (1966) in  
Politics, Princeton  
University, is Professor of  
International Studies at the  
University of Miami. He has  
published extensively on

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Maria Raquel Freire, Ph.D.,  
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and researcher at the Centre  
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the University of Coimbra.  
Her research focuses on  
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the post-Soviet space and  
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published widely, including  
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services), dealing with its modern manifestations as well as its historical and comparative foundations. After the collapse of the European Commission's plans to codify European contract law it is timely to reflect



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on what has been achieved over the past three to four decades, and for an assessment of the current situation. In particular, the production of a bewildering number of reference texts has

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(Muslims from the CISG to the Draft Common European Sales Law) are critically examined and compared with each other. As far as the *acquis commun* (ie the traditional private law as laid down in the national codifications) is concerned,

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the Principles of European Contract Law have been chosen as a point of departure. The rules contained in that document have, however, been complemented with some chapters, sections, and

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Individual provisions drawn from other sources, primarily in order to account for the quickly growing *acquis communautaire* in the field of consumer contract law. In addition, the book ties the discussion

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Concerning the reference texts back to the pertinent historical and comparative background; and it thus investigates whether, and to what extent, these texts can be taken to be genuinely European in nature, ie to

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Constitute a manifestation of a common core of European contract law. Where this is not the case, the question is asked whether, and for what reasons, they should be seen as points of departure for the further development

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findings are: First, patronage appointments tend to be increasingly dominated by the party in public office rather than being used or controlled by the party organization outside parliament. Second, rather

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than using appointments as rewards, as used to be the case in more clientelistic systems in the past, parties are now more likely to emphasize appointments that can help them to manage the infrastructure of government

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and the state. In this way patronage becomes an organizational rather than an electoral resource. Third, patronage appointments are increasingly sourced from channels outside of the

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will be of real interest to  
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