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Scot McKnight is back,
bringing a cosmic
Christological vision and
wisdom about how the
church should handle the

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topics of slavery and
racial reconciliation.

The post Scot McKnight
– Colossians and ...

Scot McKnight –
Colossians and Philemon
Slave owners were to
remember that they have
a Master in heaven
(Colossians 3:22-4:1).
Paul wrote a letter asking
Philemon to accept
Onesimus back into his

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household and offer him forgiveness.

We Need Each Other -
Forward with Back to the
Bible - September 28
Saint Aristarchus is
mentioned in the Epistle
to the Colossians (4:10),
and also in the Epistle to
Philemon (v. 24). By his
ascetical manner of life,
this Saint proved to be
another Saint John the ...

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Aristarchos, Pudens,
Philemon
Trophimos the Apostles
of the 70

Dr. Dodson received his
PhD in New Testament
from the University of
Aberdeen. He has written
a number of articles for
journals such
as Novum
Testamentum, Catholi
c Biblical Quarterly and
the Journal ...

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Philemon

Parallels Between

Stoicism and Christianity

(Philemon 23-24) Point

Two ... and Demas send

greetings." (Colossians

4:7-14) Is it any accident

that in a context of eight

Christian laborers, seven

are pointed out for some

good work, and ...

What are "the Little

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Foxes" in Song of
Solomon 2:15?

The 6 p.m. Bible study
this Wednesday will be
on the books of
Colossians and
Philemon. Everyone
seems fixated on color
these days. If you 're a
college football fan, it 's
orange if you follow ...

Brainerd UMC

Commissions Stephen

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Ministers This Sunday

He has also written three commentaries (on

Philippians, Colossians, and Philemon

respectively), and some fifty articles that have appeared in such venues as New Testament Studies, Journal of Biblical ...

Truett Wednesday Night
Devotional

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(2003). The Letters to Timothy, Titus, and Philemon: The New Daily Study Bible.

Louisville, KY:

Westminster John Know Press. (Original work published 1975), p. 293.

6 The Scriptures also teach that, ...

The Three Major Characteristics Of The Judeo-Christian Model

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Of Peacemaking

In this book, Will N.

Timmins provides a close rereading of Romans 7 within its literary-argumentative context and offers a fresh and compelling solution to the identity of the 'I' in this text.

Romans 7 and Christian Identity

Type out all lyrics, even if

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repeated throughout the
song The Section Header
button breaks up song
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Paul: Fortress

Commentary on the

Bible Study Edition

Karen L. King is

Professor of New

Testament Studies and

the History of Ancient

Christianity at Harvard

University in the Divinity

School. She has

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Tarihi Dergisi, Vol. 26,
Issue. 1, p. 171.

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Victorian Britain

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La Bible

The Greek New

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but excluded from the
Jewish and Protestant
canons of the Old
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italicize Apocrypha or ...

This 12-week study walks
readers through two
Pauline letters that
highlight the beauty of
the gospel of Jesus Christ
and how it informs

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Christians' relationships with one another. Part of the Knowing the Bible series.

Colossians presents a picture of Christ who is 'the firstborn over all creation' and has disarmed and triumphed over the powers and authorities. The letter also appeals to its readers to seek humble maturity,

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a maturity not possible
apart from the person
and work of Jesus Christ.

N. T Wright's stated goal
is to "give the text back to
the reader uncluttered by
a mass of glosses." In
Philemon, Paul makes a
personal appeal to a
fellow believer to receive
a runaway slave,
Onesimus, in love and
forgiveness. For Wright,
it is "an acted parable of

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the gospel itself." The original, unrevised text of this volume has been completely retypeset and printed in a larger, more attractive format with the new cover design for the series. The Tyndale New Testament

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of the authorship, date, and historical background of the biblical book under consideration. The commentary itself examines the text section by section, drawing out its main themes. It also comments on individual verses and deals with problems of interpretation. The aim throughout is to get at the

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the true meaning of the Bible
and to make its message
plain to readers today.

Using the same brilliant
exegesis and sound
practical insight found in
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Douglas J. Moo here not
only accurately explains
the meaning of the
Letters to the Colossians
and to Philemon, but
also applies that meaning

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to twenty-first-century readers. Moo introduces each book with a series of five similar questions: To whom was it written? Who wrote it? When? Why? and What? He then divides the commentary itself into Letter Opening, Letter Body, and Letter Closing for each book, addressing the introductory thanksgiving of Philemon

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as well. The volume ends with thorough indexes of names, subjects, scripture references, and extrabiblical literature.

Informed, methodologically astute, evangelical, and displaying a careful balance between good scholarship and pastoral concern, *The Letters to the Colossians and to Philemon* is readily

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accessible, offering
something for everyone
-- teacher or student,
pastor or parishioner,
scholar or layperson.

Two crises in Colosse
sent visitors to the
Apostle Paul. First, an
old friend brings news
that false teachers are
laying down rules and
boasting of secret
knowledge beyond the

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gospel. Then, a runaway slave begs Paul to ask his Christian master for mercy. The letters Paul writes to handle these dilemmas remain foundational for understanding Christ and His work in us. This Bible study on the books of Colossians and Philemon examine how Paul exalted Christ and affirmed a truly Christian

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between meetings • 11
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study aids and discussion
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Colossians and Philemon
have traditionally been
overshadowed by other
New Testament texts
thought to express
Pauline theology more
clearly. In this notable
commentary, however,

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Marianne Meye

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creation and Christology, while her exploration of Philemon casts brighter light on the significance of Paul's familial metaphors for the church and the meaning of new humanity in Christ. Throughout her work on these two epistles, Thompson continually connects her insights to theological concerns, making this volume an

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excellent addition to the
Two Horizons series.

Paul's Epistle to the
Colossians merits
detailed study for at least
two reasons. First, it
provides an unexpectedly
interesting window into
the character of
Christianity in Asia
Minor in the second half
of the first century. With
the information it gives

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about the religious tensions within which emergent Christianity was caught up, not least those between Christianity and diaspora Judaism, we begin to gain more insight into the influences and factors that shaped the transition from apostolic to subapostolic Christianity in the region. Second, Colossians represents a

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crucial stage in the development of Pauline theology itself. Whether it was written at the end of Paul's life or soon after his death, it indicates how Pauline theology retained its own vital character and did not die with Paul. In this volume in the celebrated New International Greek Testament Commentary, James D. G. Dunn,

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author of numerous well-received works on the historical origin and theological interpretation of the New Testament, provides detailed expositions of the text of Paul's letters to the Colossians and to Philemon. Dunn examines each of these letters within the context of the Jewish and Hellenistic cultures in the

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first century, and discusses the place of Colossians and Philemon in the relationship between the Pauline mission and the early churches that received these letters. Particular stress is also placed on the role of faith in Jesus Christ within and over against Judaism and on the counsel of these two important letters with

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regard to the shaping of human relationships in the community of faith.

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"Analysis of the Greek

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text of Colossians and
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Colossians and Philemon
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the meaning
of Colossians and
Philemon for the
contemporary church
today. Bird situates
Colossians in the context
of Paul's Ephesian
ministry and describes
how Paul attempts to
persuade a congregation
in the Lycus Valley to
remain firm in the gospel
and to grasp the cosmic
majesty of Jesus Christ

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over and against the views of certain Jewish mystics who have thrown the Colossians into confusion. He shows how, in the letter to Philemon, Paul intercedes for a slave estranged from his master through a carefully crafted feat of pastoral persuasion from a missionary friend of Philemon. The

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commentary combines exegetical insight, rhetorical analysis, theological exposition, and practical application all in one short volume. Bird shows Paul at work as a theologian, pastor, and missionary in his letters to the Colossians and Philemon.

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