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In theology and church Paul is regarded as the most important and most reliable historical witness to Jesus and early Christianity. This book nevertheless contradicts the common conception and shows that all the Pauline letters are in fact skillful falsifications from the second

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century. The author solves the numerous unresolved questions that surround the figure and the writings of Paul until today in convincing and scholarly original ways. At the same time, the reader accompanies him on his breath-taking trip through the mysterious world of Gnosticism and the early Christianities. Numerous individual observations which have not been considered by theologians until now are brought together to produce an entirely new picture of early Christianity. At the end of the book the puzzle of Paul finds a solution that is as amazing as it is illuminating. This exciting history of the spuriousness of all the Pauline writings allows the time of earliest Christianity to appear in an entirely new light and invites a critical consideration and new evaluation of presumably certain facts of Christian history. "Hermann Detering once again proves himself the most keenly insightful New Testament scholar of this generation, worthy to stand among the neglected giants of the radical criticism whose work he has brought to light to stir today's Bible students from their deep dogmatic slumbers. My own debt to his work is profound." - Prof. Robert M. Price "Scandalous publication" - Roger Thiede, FOCUS 1996 "Cuckoo's egg ... there's a method in the madness" - Prof. Eta Linnemann

The author, Pfr. i.R. Dr. theol. Hermann Detering, was born in 1953. He is proponent of the Radical Criticism and creator of Radikalkritik, a web journal devoted to critiquing the New Testament and investigating various scholarly proposals for the origins and dating of the texts. Detering is member of the Committee for the Scientific Examination of Religion. Last publication: "Falsche Zeugen - Außerchristliche Jesuszeugnisse auf dem Prüfstand", Alibri-Verlag, Aschaffenburg 2011.

This book provides the basis for revising early Roman church history. The second-century confrontations that structured the church were symbolized by Peter, representing the church's initial Judean legacies, and by Paul signifying the Hellenistic theology. Paul is a key actor whose role cannot be correctly understood without separating the first-century man from his second-century legend. Historical Paul brought to Gentiles a new salvation promise in the name of Jesus, Son of Israel's Creator God. Legendary Paul belonged to a Christianity that radically departed from the original matrix. Paul posthumously became an apostle to the second-century Hellenistic "heretics" under Marcion's guidance who rejected the Messiah's Judean legacy. The "centrist" Christian group, challenged by Marcion, used Peter's primacy to defend their cause. Winning an important political battle, centrists created a wide anti-heretical front and established the church's primary Judean orthodoxy. Paul losing the keys to Peter but finally occupying a third of the New Testament resumes the agitated history of the early Roman Church. It comprises an initial layer of Judean-influenced orthodoxy Paul rejected as the least of the apostles, completed by a second layer of Hellenistic-inspired orthodoxy, Paul rehabilitated. The continuing confrontations between Peter and Paul produced important texts, influenced the Gospels, made the church evolve, and falsified church history by introducing traditions that still confuse Christians. Understanding the political battles involved in establishing the Roman Church will help in reading all the texts that went into the Christian Bible with their conflicting ideals.

Acts is the sequel to Luke's gospel and tells the story of Jesus's followers during the 30 years after his death. It describes how the 12 apostles, formerly Jesus's disciples, spread the message of Christianity throughout the Mediterranean against a background of persecution. With an introduction by P.D. James

Paul's life, letters, and theology are unified by the theme of the overlapping of two ages—this age and the age to come. With the life,

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death, and resurrection of Jesus Christ, the age to come (i.e., kingdom of God) broke into this present age but didn't end it. Where other important doctrines such as justification by faith, reconciliation, and the cross of Christ were key players in Paul's theology, Marvin Pate compellingly demonstrates that the overarching theme driving the Pauline corpus was indeed Paul's inaugurated eschatology. In fact, Paul's apocalyptic framework was only one of a number of other rival eschatologically focused religious perspectives of the day, such as the Imperial Cult, Hellenistic/syncretistic religion, and the merkabah Judaizers. Paul's vigorous debates with the churches he served centered on the exclusivity of the gospel of Christ that he preached: the nonnegotiable apocalypse of Jesus the Messiah. Apostle of the Last Days will be welcomed in the classroom as a one-volume treatment of Paul's life and letters as well as his theology.

Jerusalén. Abril del año 33 d.C. Jesús, un artesano, rabí, sanador y profeta galileo, acusado del cargo de sedición por arrogarse el título mesiánico de «rey de los judíos» frente al poder romano, es azotado, insultado, ridiculizado y escupido. Condenado a morir crucificado como un bandido, es abandonado por sus discípulos en el momento de su detención. En su amarga agonía en la cruz solo un grupo de mujeres lo acompaña desde la lejanía. Otros condenados colocados junto a él le lanzan recriminaciones. Un grito desgarrador pone fin al suplicio. Pero, ¿qué ocurrió tras esta desoladora escena? La muerte de Jesús, más que un fin, fue el comienzo de un movimiento religioso, el cristianismo, de dimensiones universales. Al principio, no obstante, las cosas no fueron sencillas, pues el judeocristianismo se vio envuelto por sombras de luchas, censuras y tergiversaciones que suscitan diversos interrogantes. ¿Existió más de un cristianismo? ¿Lideró un hermano de Jesús, tras su ejecución, la primitiva comunidad judeocristiana que surgió en Jerusalén? ¿Hubo enfrentamientos y purgas entre los primeros grupos de cristianos a cuenta de su diferente interpretación de la vida, magisterio y muerte de Jesús? ¿Hay algún testimonio escrito anterior a los evangelios que pueda considerarse como el «testamento de Jesús»? ¿La Iglesia paulina triunfante manipuló, censuró y destruyó las evidencias de la existencia de un cristianismo distinto al oficial y tergiversó la biografía y enseñanzas de Jesús para mimetizarse con la estructura de poder imperial romana? ¿Qué mensaje nos transmite el único testimonio textual sobreviviente de la corriente religiosa judeocristiana primitiva integrada por los nazarenos? ¿Qué relación hay entre la tradición sapiencial judía, el magisterio de Jesús y las filosofías y religiones orientales? ¿Qué puede aportar a los hombres y mujeres del siglo XXI la sabiduría de Jesús preservada por sus herederos legítimos?

The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave

Arguably no scholar in the 21st century has had more of an impact on public discussion and debate over the historical Jesus and the development of early Christianity than distinguished professor of religious studies, Bart D. Ehrman. He has introduced many new readers to crucial questions of biblical criticism in a series of bestselling books. In *Bart Ehrman Interpreted*, theologian and writer Robert M. Price evaluates Ehrman's body of work. Taking a collegial approach and rejecting polemics, Price defends Ehrman's writing against conservative attacks but also suggests a number of points at which Ehrman may be insufficiently or inconsistently critical. No matter one's views toward Ehrman, *Bart Ehrman Interpreted* will prompt much fruitful and positive discussion of his important work and of the popular and scholarly

debates that surround it.

Scores of talented and dedicated people serve the forensic science community, performing vitally important work. However, they are often constrained by lack of adequate resources, sound policies, and national support. It is clear that change and advancements, both systematic and scientific, are needed in a number of forensic science disciplines to ensure the reliability of work, establish enforceable standards, and promote best practices with consistent application. *Strengthening Forensic Science in the United States: A Path Forward* provides a detailed plan for addressing these needs and suggests the creation of a new government entity, the National Institute of Forensic Science, to establish and enforce standards within the forensic science community. The benefits of improving and regulating the forensic science disciplines are clear: assisting law enforcement officials, enhancing homeland security, and reducing the risk of wrongful conviction and exoneration. *Strengthening Forensic Science in the United States* gives a full account of what is needed to advance the forensic science disciplines, including upgrading of systems and organizational structures, better training, widespread adoption of uniform and enforceable best practices, and mandatory certification and accreditation programs. While this book provides an essential call-to-action for congress and policy makers, it also serves as a vital tool for law enforcement agencies, criminal prosecutors and attorneys, and forensic science educators.

Questions about the reliability of the New Testament are commonly raised today both by biblical scholars and popular media. Drawing on decades of research, Craig Blomberg addresses all of the major objections to the historicity of the New Testament in one comprehensive volume. Topics addressed include the formation of the Gospels, the transmission of the text, the formation of the canon, alleged contradictions, the relationship between Jesus and Paul, supposed Pauline forgeries, other gospels, miracles, and many more. Historical corroborations of details from all parts of the New Testament are also presented throughout. *The Historical Reliability of the New Testament* marshals the latest scholarship in responding to New Testament objections, while remaining accessible to non-specialists.

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