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Focusing on the Science of Logic , this wide-ranging and innovative reading exposes the force as well as the limit of Hegel's philosophy. Drawing on Hegel's early account of tragic conflicts, De Boer brings into play a form of negativity that challenges the optimism inherent in modernity and Hegelian dialectics alike.

A classic on the aesthetics of filmmaking from the pioneering Soviet director who made Battleship Potemkin. Though he completed only a half-dozen films, Sergei Eisenstein remains one of the great names in filmmaking, and is also renowned for his theory and analysis of the medium. Film Form collects twelve essays, written between 1928 and 1945, that demonstrate key points in the development of Eisenstein's film theory and in particular his analysis of the sound-film medium. Edited, translated, and with an introduction by Jay Leyda, this volume allows modern-day film students and fans to gain insights from the man who produced classics such as Alexander Nevsky and Ivan the Terrible and created the renowned "Odessa Steps" sequence.

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Lukacs explores problems of consciousness and organization, drawing on Luxemburg and Lenin. When the proletariat proclaims the dissolution of the existing social order, Marx declares, it does no more than disclose the secret of its own existence, for it is the effective dissolution of that order. ..theory is essentially the intellectual expression of the revolutionary process itself. In it every stage of the process becomes fixed so that it may be generalised, communicated, utilised and developed. Because the theory does nothing but arrest and make conscious each necessary step, it becomes at the same time the necessary premise of the following one -

Papers presented at the First International Slavic Conference held in Banff, Alberta, Canada on September 4-7, 1974

The achievements of science and technology during the past century are unparalleled in history. They provide the potential for the solution to all the problems faced by the planet, and equally for its total destruction. Allegedly scientific theories are being used to "prove" that criminality is caused, not by social conditions, but by a "criminal gene". Black people are alleged to be disadvantaged, not because of

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discrimination, but because of their genetic make-up. Of course, such "science" is highly convenient to right-wing politicians intent on ruthlessly cutting welfare. In the field of theoretical physics and cosmology there is a growing tendency towards mysticism. The "Big Bang" theory of the origin of the universe is being used to justify the existence of a Creator, as in the book of Genesis . For the first time in centuries, science appears to lend credence to religious obscurantism. Yet this is only one side of the story.

In this book it explores science and technology, makes connections between these epistemic, cultural, and political trends, and develops profound insights into the nature of our postmodernity.

Integrating social history and civil rights movement studies, *Fighting for Hope* examines the ways in which political meaning and identity were reflected in the aspirations of these black GIs and their role in transforming the face of America.

Two of Britain's deans of socialist thought consider the philosophical writings of Marx and Engels in the light of recent advances in the sciences. The authors have written a dozen books; this work is a hit in ten countries. The book reasserts the dialecti

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Philosophy, Social Criticism, and The Arts

For Bataille, 'the absence of myth' had itself become the myth of the modern age. In a world that had 'lost the secret of its cohesion', Bataille saw surrealism as both a symptom and the beginning of an attempt to address this loss. His writings on this theme are the result of profound reflection in the wake of World War Two. *The Absence of Myth* is the most incisive study yet made of surrealism, insisting on its importance as a cultural and social phenomenon with far-reaching consequences. Clarifying Bataille's links with the surrealist movement, and throwing revealing light on his complex and greatly misunderstood relationship with Andre Breton, *The Absence of Myth* shows Bataille to be a much more radical figure than his postmodernist devotees would have us believe: a man who continually tried to extend Marxist social theory; a pessimistic thinker, but one as far removed from nihilism as can be. Introduced and translated by Michael Richardson.

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