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Some people will probably argue that yes, he is worshiped as 'a god' but not THE God. That idea, again, is foreign in scripture. But Jesus says that only God is to be worshiped (John 4:24) and the same word to describe the action is used. The author of Hebrews 1:8 makes this connection. First, he says "but of the Son [Jesus] He [God] says".

Is Jesus God? - 4 JW Readers

Title: Is Jesus God 4 Wordpress Author: gallery.ctsnet.org-Sabrina Kruger-2020-09-09-13-07-44 Subject: Is Jesus God 4 Wordpress Keywords: Is Jesus God 4 Wordpress,Download Is Jesus God 4 Wordpress,Free download Is Jesus God 4 Wordpress,Is Jesus God 4 Wordpress PDF Ebooks, Read Is Jesus God 4 Wordpress PDF Books,Is Jesus God 4 Wordpress PDF Ebooks,Free Ebook Is Jesus God 4 Wordpress, Free PDF ...

Is Jesus God 4 Wordpress

God's, let this keep me accountable. Father, help me to battle this addiction. Help me to overcome it, and glorify you by that victory. You are bigger than this addiction, father. Please cleanse me, and make me pure again. In Jesus' name. Amen. Once again, I would like to say that nobody You will ever meet, unless you meet Jesus Christ, is ...

Jesus | GOD GIRL

The surprise was not so much that Jesus would speak with a Samaritan, but that He would drink from a Samaritan vessel. 4:10 the gift of God. This expression emphasizes that salvation is not earned but given (Eph. 2:8). Jesus Himself is the gift of God (3:16; Gal. 2:20; Eph. 5:25). living water.

Jesus Is God - John 4 - cchurchchurch.wordpress.com

The Bible states that Jesus was born a natural human being (see Matthew 1:16 & Luke 3:23 below) like every other person on earth, and died just as all people must die (see Hebrews 9:27). Therefore the man Jesus was simply a human being (see 1 Timothy 2:5). The extraordinary thing about Jesus is twofold:...

Is Jesus God? (Part 2 of 4) | The Underground Bible

Is Jesus Really God? Mark A McGee Introduction T his question is the most important one we can ask and answer in our lifetime. If Jesus is God, then everything He does impacts everyone in the world in every imaginable way. However, if Jesus is not God, then nothing He has done impacts anyone in any substantial way. So, how can we know for sure?

Is Jesus Really God? - WordPress.com

Frenz 4 Jesus. God is Real. Hey there! Thanks for dropping by Frenz 4 Jesus! Take a look around and grab the RSS feed to stay updated. See you around! Animals and Men ... He gave an evening lecture on the subject "The Existence of God and the Beginning of the Universe" to a packed auditorium of several hundred students. Although some ...

Frenz 4 Jesus | God is Real | Page 2

Therefore, Jesus was not a human being, but just looked like one because He was God the Father in another form. This is a lie! The church known as Jehovah Witnesses have a different problem. They claim Jesus is not God, but only the Son of God, who was a mere human being. This is also a lie!

Is Jesus God? (Part 1 of 4) | The Underground Bible

There have been many false teachings on the divinity and humanity of Jesus over the years. Some false teachings over emphasize Christ's divinity while underscoring his humanity. Other teachings do just the opposite, but the correct view of Christ that scripture teaches is that Jesus was 100% God and 100% man at the same time.

Why Is Jesus Being "Fully God And Fully Man" Important ...

Jesus Christ is the fullness of God's revelation in the sense that through Him God has communicated to humanity the totality of truths He chose to reveal to man though at the same time the Church admits that Christian revelation is not yet completely explicit.

JESUS CHRIST: THE FULLNESS OF GOD'S REVELATION by Quinzo ...

"Jesus is the power of God's love. The gospels are full of this good news. The first miracle in the Gospel of Mark depicts Jesus in the healing of a demoniac (Mk 1:21-28). In this Gospel story every Christian is reassured that God's healing touch is available to every human person through Christ. In this...

JESUS IS THE POWER OF GOD'S LOVE | Prayers4reparation's Blog

jesus is the vision. Who God is. What God does. Who we are. What we do. Posted on July 5, 2018 May 29, 2020 by Believers Church. JITV Overview Tool. Full JITV Tool. Follow Blog via Email. ... Powered by WordPress.com. ...

jesus is the vision - Who God is. What God does. Who we ...

JESUS IS LORD, and believe in your heart that GOD hath raised HIM from the dead, thou shalt be saved, and thy house. (Refer to THE HOLY BIBLE: ROMANS 10:9 and ACTS 16:31b) Have you received THE LORD GOD OF ... Continue reading ?

god | JESUS, RU4REAL?

Only God rightfully accepts worship, and the earliest documents – the gospels – record that Jesus on many occasions accepted worship 4 ...- a healed leper (Matt 8:2) – a ruler whose son Jesus had healed (Matt 9:18) – the disciples after a storm (Matt 14:33) – a Canaanite woman (Matt 15:25) – the mother of James & John (Matt 20:20) – a Gerasene demoniac (Mark 5:6) – a healed ...

Is Jesus God in the Flesh? | Evidence To Believe

Conculsion : THE BIBEL SAYS THERE IS NO GOD SAVE ONE GOD Deu 6:4 Hear, O Israel: The LORD our God is one LORD Mar 12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord. Luk 18:19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

Is Jesus God? Ahmed Deedat vs Anis Sorrosh « THE ONLY TRUE ...

Ten reasons why Jesus is not God 1. People look like trees and walking In the Gospel of Mark Chapter 8 says: 22 They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him.23 He took the blind man by the hand and led him outside the village. When he had spit on the...

Ten reasons why Jesus is not God - Discover The Truth

Here is a little something to think about – Jesus is the IMAGE of GOD Colossians 1:15 – He is ... Continue reading Category: Uncategorized | Tags: all things were created through him , biblical truth , Colossians 1:15-17 , God loves you , Hebrews 1:3 , holy scripture , Jesus , Jesus is God , Jesus is Lord , Jesus is the image of God , Jesus is the visible image of God , John 1:3 , theology ...

Jesus is God | Basic Instructions Before Leaving Earth

Secondly, Jesus is said to be the very picture of God. John 1:1 says "the Word [that is, Jesus] was God." Hebrews 1:3 says, "The Son is the radiance of God's glory and the exact representation of his being." And Colossians 1:15 says, "He is the image of the invisible God." Thirdly, prophecy about Jesus confirms his deity.

Is Jesus God? – Part 4 – Jesus Christ and the Attributes ...

WordPress.com; Jesus is God. I believe that Jesus is God. 2,000 years ago God manifested himself into a man and died for our sins. All we have to do now is accept him as our savior, and we will be saved from Hell. We need salvation from sin. Sin is what keeps people away from Heaven with God for ever.

Thought-provoking alternative perspective on the full humanity of Jesus Christ In *A Man Attested by God* J. R. Daniel Kirk presents a comprehensive defense of the thesis that the Synoptic Gospels present Jesus not as divine but as an idealized human figure. Counterbalancing the recent trend toward early high Christology in such scholars as Richard Bauckham, Simon Gathercole, and Richard Hays, Kirk here thoroughly unpacks the humanity of Jesus as understood by Gospel writers whose language is rooted in the religious and literary context of early Judaism. Without dismissing divine Christologies out of hand, Kirk argues that idealized human Christology is the best way to read the Synoptic Gospels, and he explores Jesus as exorcist and miracle worker within the framework of his humanity. With wide-ranging exegetical and theological insight that sheds startling new light on familiar Gospel texts, *A Man Attested by God* offers up-to-date, provocative scholarship that will have to be reckoned with.

Larry Hurtado's *One God, One Lord* has been described as 'one of the most important and provocative Christologies of all time' (Alan F. Segal). The book has taken its place among works on Jesus as one consistently cited, consistently read, and consistently examined in scholarly discourse. Hurtado examines the early cultic devotion to Jesus through a range of Jewish sources. Hurtado outlines an early 'high' Christological theology, showing how the Christ of faith emerges from monotheistic Judaism. The book has already found a home on the shelves of many in its two previous editions. In this new Cornerstones edition Hurtado provides a substantial epilogue of some twenty-thousand words, which brings this ground-breaking work to the fore once more, in a format accessible to scholars and students alike.

To answer the title question effectively requires more than the citing of a few texts; we must first acknowledge that the way to the answer is more difficult than it appears and recognize that the answer may be less straightforward than many would like. The author raises some fascinating yet vexing questions: What is worship? Is the fact that worship is offered to God (or a god) what defines him (or her) as "G/god?" What does the act of worship actually involve? The conviction that God exalted Jesus to his right hand obviously is central to Christian recognition of the divine status of Jesus. But what did that mean for the first Christians as they sought to reconcile God's status and that of the human Jesus? Perhaps the worship of Jesus was not an alternative to worship of God but another way of worshiping God. The questions are challenging but readers are ably guided by James Dunn, one of the world's top New Testament scholars.

EVANGELISM MANUAL This manual exemplifies the most effective methods of evangelism. It also provides many strategic plans and guidelines for effective evangelism. All believers, particularly those who aspire to be in leadership or are currently in ministry should own this evangelism manual. This manual is a much-needed resource in the field of evangelistic outreach. It seeks to give practical training and equipping to those who wish to fulfill the call of the Great Commission. The manual is useful for teaching, training, witnessing, follow-up discipleship, launching your own ministry, and even for acquiring personal knowledge of evangelism.

Bestselling author John Ortberg shares how Jesus' influence has swept over history and how his vision of life continues to impact humanity today. Jesus' impact on our world is highly unlikely, widely inescapable, largely unknown, and decidedly double-edged. It is unlikely in light of the severe limitations of his earthly life; it is inescapable because of the range of impact; it is unknown because history doesn't connect dots; and it is double-edged because his followers have wreaked so much havoc, often in his name. He is history's most familiar figure, yet he is the man no one knows. His impact on the world is immense and non-accidental. From the Dark Ages to Post-Modernity he is the Man who won't go away. And yet . . . you can miss him in historical lists for many reasons, maybe the most obvious being the way he lived his life. He did not loudly and demonstrably defend his movement in the spirit of a rising political or military leader. He did not lay out a case that history would judge his brand of belief superior in all future books. His life and teaching simply drew people to follow him. He made history by starting in a humble place, in a spirit of love and acceptance, and allowing each person space to respond. His vision of life continues to haunt and challenge humanity. His influence has swept over history bringing inspiration to what has happened in art, science, government, medicine, and education; he has taught humans about dignity, compassion, forgiveness, and hope. Video study and study guide also available, as well as a Spanish edition.

This Christian classic tells the stories of brave men and women who were martyred for their faith in the fourteenth through sixteenth centuries.

A New York Times bestseller people can believe in—by "a pioneer of the new urban Christians" (Christianity Today) and the "C.S. Lewis for the 21st century" (Newsweek). Timothy Keller, the founding pastor of Redeemer Presbyterian Church in New York City, addresses the frequent doubts that skeptics, and even ardent believers, have about religion. Using literature, philosophy, real-life conversations, and potent reasoning, Keller explains how the belief in a Christian God is, in fact, a sound and rational one. To true believers he offers a solid platform on which to stand their ground against the backlash to religion created by the Age of Skepticism. And to skeptics, atheists, and agnostics, he provides a challenging argument for pursuing the reason for God.

A NEW YORK TIMES BESTSELLER Abandon dead, dry, rule-keeping and embrace the promise of being truly known and deeply loved. Jefferson Bethke burst into the cultural conversation in 2012 with a passionate, provocative poem titled "Why I Hate Religion, But Love Jesus." The 4-minute video literally became an overnight sensation, with 7 million YouTube views in its first 48 hours (and 23+ million in a year). The message blew up on social-media, triggering an avalanche of responses running the gamut from encouraged to enraged. In *Jesus > Religion*, Bethke unpacks similar contrasts that he drew in the poem—highlighting the difference between teeth gritting and grace, law and love, performance and peace, despair and hope. With refreshing candor he delves into the motivation behind his message, beginning with the unvarnished tale of his own plunge from the pinnacle of a works-based, fake-smile existence that sapped his strength and led him down a path of destructive behavior. Bethke is quick to acknowledge that he's not a pastor or theologian, but simply a regular, twenty-something who cried out for a life greater than the one for which he had settled. Along his journey, Bethke discovered the real Jesus, who beckoned him beyond the props of false religion.

God required the price to remove his anger against the humankind who offended him. He wanted to see in that price a death, with bloodshed as evidence, demonstrating a sacrifice for the forgiveness of the sinners. For God, all sinners had to die. So, when Jesus died, the corpse of Jesus represented the corpse of all sinners. God was satisfied when he saw the corpse of Jesus. God put in his mind that he had killed all mankind. The punishment was then given, and the problem between him and the humankind was resolved. Jesus Christ's corpse has ability to be the price required by God. His blood as a killed sacrifice is the evidence of the death required by God. The blood of animals was not needed in the mankind's salvation process. The blood required by God was to be a mankind's blood. This blood had to come from the death of a perfect person, perfect as God himself. The problem was only to be solved by the blood of God himself, because only God is perfect. But God could only die by taking human form, that is why the Second Person of the Trinity, Jesus Christ, descent to earth to die in the place of humankind, through an agonizing death at the cross of Golgotha, and therefore he paid the price required by God. Then, God died as self-substitution for men. He was God-man. In beliefs of different world religions, we can't find any other god who died for people. Only God, in whom Christians believe in, died for humankind, and he had risen. He is alive. Only the Faith in God propitiated for sinners is True Faith, and other beliefs are false faith.

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