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In light of recent concern over Shari'ah, such as proposed laws to prohibit it in the United States and conflict over the role it should play in the new Egyptian constitution, many people are confused about the meaning of Shari'ah in Islam and its role in the world today. In *Reasoning with God*, renowned Islamic scholar Khaled Abou El Fadl explains not only what Shari'ah really means, but also the way it can revitalize and reengage contemporary Islam. After a prologue that provides an essential overview of Shari'ah, Abou El Fadl explores the moral trajectory of Islam in today's world. Weaving powerful personal stories with broader global examples, he shows the ways that some interpretations of Islam today have undermined its potential in peace and love. Rather than simply outlining challenges, however, the author provides constructive suggestions about how Muslims can reengage the ethical tradition of their faith through Shari'ah. As the world's second largest religion, Islam remains an important force on the global stage. *Reasoning with God* takes readers—both Muslim and non-Muslim—beyond superficial understandings of Shari'ah to a deeper understanding of its meaning and potential.

This history of Hadhramaut in the 19th and 20th centuries shows the fascinating influence of diasporic merchants and scholars in the Indian Ocean on the evolution of their tribal homeland. It argues that international networks contributed to the formation of a modernity that was adapted to local conditions.

Women in Saudi Arabia are often described as either victims of patriarchal religion and society or successful survivors of discrimination imposed on them by others. Madawi Al-Rasheed's new book goes beyond these conventional tropes to probe the historical, political and religious forces that have, across the years, delayed and thwarted their emancipation. The book demonstrates how, under the patronage of the state and its religious nationalism, women have become hostage to contradictory political projects that on the one hand demand female piety, and on the other hand encourage modernity. Drawing on state documents, media sources and interviews with women from across Saudi society, the book examines the intersection between gender, religion and politics to explain these contradictions and to show that, despite these restraints, vibrant debates on the question of women are opening up as the struggle for recognition and equality finally gets under way.

Arab debates about the critical relationship between religion and modernity began in the early nineteenth century. Such debates are now integral to the

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struggle for power between a variety of political groups and their opponents, and are vital to understanding the modern Middle East. This unique volume introduces the writings of the Muslim and Arab Christian revisionist 'free-thinkers' who have tried to redefine the relationship. It challenges the deeply entrenched idea that the contemporary Islamic world has been impermeable to a critique of religious ideas and practices. Authors from the nineteenth century to the present are included. Some are avowed believers, even if they adopt positions many might regard as heretical; others are openly agnostic and atheistic. Despite their differences, all have been united in disputing the fundamentalist idea that life should conform to a system of values and law based on the Quran. They have also rejected the religious 'liberalism' that has been the chief opposition to traditionalism. The book's originality lies in its evaluation of the social and cultural impact of these radical thinkers.

Like anywhere else, the present-day Islamic world too is grappling with modernity and postmodernity, secularisation and globalisation. Muslims are raising questions about religious representations and authority. This has given rise to the emergence of alternative Islamic discourses which challenge binary oppositions and dichotomies of orthodoxy and heterodoxy, continuity and change, state and civil society. It also leads to a dispersal of authority, a collapse of existing hierarchical structures and gender roles. This book further argues that the centre of gravity of many of these alternative Islamic discourses is shifting from the Arabic-speaking 'heartland' towards the geographical peripheries of the Muslim world and expatriate Muslims in North America and Europe. At the same time, in view of recent seismic shifts in the political constellation of the Middle East, the trends discussed in this book hold important clues for the possible direction of future developments in that volatile part of the Muslim world.

This collection of papers focusses on the literary, the text-linguistic, the intertextual, and the receptional aspects of the Qur'anic text. Using modern methodology can open the way towards a more adequate hermeneutical approach to the Qur'an.

Umfassende Einführung in Geschichte, Politik, Wirtschaft und Kultur Saudi-Arabiens.

This survey of more than one century of inner-Islamic ecumenical activities in modern times concentrates on the role of the Cairo-based Azhar University and its relations to Shiite scholars. Particular emphasis is laid on the mutual dependency of theology and politics in the modern Islamic discourse.

A unique collection of studies, the present volume sheds new light on central themes of Ibn Taymiyya's (661/1263-728/1328) and Ibn Qayyim al-Jawziyya's (691/1292-751/1350) thought and the relevance of their ideas to diverse Muslim societies. Investigating their positions in Islamic theology, philosophy and law, the contributions discuss a wide range of subjects, e.g. law and order; the divine compulsion of human beings; the eternity of eschatological punishment; the treatment of Sufi terminology; and the proper Islamic attitude towards Christianity. Notably, a section of the book is dedicated to analyzing Ibn Taymiyya's struggle for and against reason as well as his image as a philosopher in contemporary Islamic thought. Several articles present the influential legacy of both thinkers in shaping an Islamic discourse facing the challenges of modernity. This volume will be especially useful for students and scholars of Islamic studies, philosophy, sociology, theology, and history of ideas.

Drawing on a multitude of sources online and offline, in *A Bibliography of Islamic Criminal Law* Olaf Köndgen offers the most extensive bibliography on Islamic criminal law ever compiled.

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