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This compact volume makes available a selection of 402 entries from the widely praised Princeton Encyclopedia of Poetry and Poetics, with emphasis on prosodic and poetic terms likely to be encountered in many different areas of literary study. The book includes detailed discussions of poetic forms, prosody, rhetoric, genre, and topics such as theories of poetry and the relationship of linguistics to poetry. Originally published in 1987. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Tens of thousands of readers have relied on this leading text and practitioner reference--now revised and updated--to understand the issues the legal system most commonly asks mental health professionals to address. Highly readable, the volume demystifies the forensic psychological assessment process and provides guidelines for participating effectively and ethically in legal proceedings. Presented are clinical and legal concepts and evidence-based assessment procedures pertaining to criminal and civil competencies, the insanity defense and related doctrines, sentencing, civil commitment, personal injury claims, antidiscrimination laws, child custody, juvenile justice, and other justice-related areas. Case examples, exercises, and a glossary facilitate learning; 19 sample reports illustrate how to conduct and write up thorough, legally admissible evaluations. New to This Edition *Extensively revised to reflect important legal, empirical, and clinical developments. *Increased attention to medical and neuroscientific research. *New protocols relevant to competence, risk assessment, child custody, and mental injury evaluations. *Updates on insanity, sentencing, civil commitment, the Americans with Disabilities Act, Social Security, juvenile and family law, and the admissibility of expert testimony. *Material on immigration law (including a sample report) and international law. *New and revised sample reports.

The Portable Milton is an authoritative grand tour through the imagination of this prodigal genius. In the course of his forty-year career, John Milton evolved from a prodigy to a blind prophet, from a philosophical aesthete to a Puritan rebel, and from a poet who proclaimed the triumph of reason to one obsessed with the intractability of sin. Throughout these transformations, he conceived his work as a form of prayer, written in the service of the supreme being.

Since its publication by Odyssey Press in 1935, Hughes' richly annotated edition -- revised in 1962 -- remains the preferred text of many instructors.

In *The Reason of Church Government*, a thirty-three-year-old John Milton writes of his hope that by labour and intent study... joyn'd with the strong propensity of nature, I might perhaps leave something so written to aftertimes, as they should not willingly let it die. Even the young Milton, committed as he was to achieving a place in the annals of poetic history, might have been surprised by the strenuous efforts in aftertimes to keep his legacy alive. The fifteen essays that comprise this collection focus, from varied perspectives, on *Paradise Lost*, *Paradise Regained*, and *A Mask*, poems that have attracted sustained critical attention. Several consider shorter poems, such as the *Nativity Ode*, *The Passion*, *Upon the Circumcision*, and *Sonnet 14*. Some pursue issues of sources, authorship, and audience, while still others probe extant biographical records or

reflect on the author as biographical subject. Diverse though they are in subject matter, approaches, and emphases, all demonstrate how Milton scholarship in the twenty-first century continues to be committed to not willingly let ting] Milton's literary legacy die. Kristin A. Brothers University. Charles W. Durham is professor emeritus of English at Middle Tennessee State University, and is president of the Milton Society of America.

Combining historical scholarship with literary criticism, James Freeman provides a comprehensive study of the pro-war tradition that dominated Renaissance thought and of John Milton's rejection of that tradition in *Paradise Lost*. Originally published in 1981. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Milton and This Pendant World is an interpretation of the great English poet "in an age increasingly skeptical, in a culture dominated by the assumptions of the natural and historical sciences and by the illusions of progress and enlightenment." Those are the words of the author of this book, George Wesley Whiting, an eminent and devoted Miltonian. Believing that Milton has a vital message for the modern world, Whiting has abandoned the usual pattern for examining a poet—study of versification, meter, and other poetic devices. Instead, he presents an exposition of the spiritual and moral meaning of Milton's poetry, which can still have truth and beauty for this doubting age. The literary image of the pendant world was familiar in Milton's seventeenth century, but is meaningless to most people of our day. The comforting picture of the world hanging from heaven on a golden chain signifies God's close watchfulness over humanity and the inseparable bond which links us to the spiritual kingdom. The author declares that the search for God and the struggle to overcome the spiritual and material forces that impede the search represent the most vital of all human efforts; for unless this search is our primary motivation, life is without meaning, without final purpose. Whiting also observes that true Christianity stands not for the impoverishment of humanity and our enslavement to the Deity, but rather for human moral health, harmonious development, and spiritual welfare. In order to save civilization from destruction at the hands of its friends—secularists, specialists, militarists, and politicians—we must have a renaissance of the spirit, a cultural synthesis in which a revitalized religion, enriched by philosophy and science, renews the ideals of Christianity.

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