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DR. GEORGE W.

CAREY *The Tree*

of Life and how

it works

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UNIVERSE WITHIN
US (TREE OF LIFE
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*Enoch Reveals
The Tree of Life
- Book of Enoch
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- Episode 8*

~~Tree of LifeThe
Second Book of
Enoch (Human
Voice, Read
Along Version)~~

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LESSONS FROM

CHESS - (Part 1)

by Gaur Gopal

Das **The Tree of**

Life -

Introduction to

the Qabbalah

(Kabbalah)

[Bonsai

Handmade]How To

Make Mini Bonsai

Tree Wire Copper

02

Kabbalah - Five

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**The Ten Mystical
Sefirot**

**Introduction to
Kabbalah \u0026
The Tree of Life
- Essentials of
Practical**

**Alchemy 2016 -
Class 4 *Mission
Impossible - HG***

Gaur Gopal Das
Narrative

Therapy + Case

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Social Work

Tree of Life

Basics **the Tree
of Life**

The Tree of Life

*Is the Tree of
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2: The Tree of

Life and the

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REVELATION and
the fruit of the
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The Tree of Life
is a
psychosocial
support tool
based on
narrative
practices. It is
a tool that uses
different parts
of a tree as

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metaphors to represent the different aspects of our lives. It involves people drawing their own 'Tree of Life' in which they get to speak of their 'roots' (where they come from), their skills

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narrative
practices that
uses tree parts
as a metaphor
for different
aspects of our
lives. The tool

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can helps
trained
counsellors and
paraprofessional
s facilitate
conversations
with children
about loss and
bereavement in a
way that helps
them also share
stories of hope,
shared values
and connections

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to those around them as well as to those who have died.

APSSI

Founded in 2002,
the Regional
Psychosocial
Support
Initiative
(REPSSI)
operates in 13
countries across

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East and Southern Africa and has become the leading African Psychosocial Support (PSS) technical expert, capacity builder and advocate. Eswatini. Tanzania. Uganda. South

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strength and
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hardship.

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love, care,

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protection and
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spiritual
strength and
meaningful
expression that
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recover from

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loss, trauma and
other types of
hardship.

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protection and
life-skills.

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The Tree of Life may also be used as a counselling tool in shelter homes or in conjunction with one-on-one counselling by trained professionals. Adults have also engaged in a Tree of Life

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workshop and found it meaningful, both for their own lives and in their role as parents or caregivers of children. The Tree of Life

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The Journey of
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contains the
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Workshops a) The
Facilitator's
Guide. b) The
Journey of Life.
c) The Journey
of Life for
Children. Manual
Two: The Action

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Workshops a)
Community
Parenting. b)
Helping Our
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Lessons from
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About the Manual

This is the second edition of the manual, A Holistic Approach to Psychosocial Support - A national training manual for caregivers of orphans and other vulnerable children in

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Uganda. The first version of this manual was published by the Ministry of Gender, Labour and Social Development (MGLSD) in 2004.

*A HOLISTIC
APPROACH TO
PSYCHOSOCIAL
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Life helps
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expression that help people recover from loss, trauma and other types of hardship.

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The Tree of Life
is a hopeful and
inspiring

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approach to working with children, young people and adults who have experienced hard times. This methodology was co-developed through a partnership between Ncazelo Ncube (who was working at

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Life Manual
(at the
time) and David
Denborough
(Dulwich Centre
Foundation).

*The Tree of Life
- The Dulwich
Centre*

Using a
pictorial method
called the 'Tree
of Life', we
began by sharing

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of our own lives and how we grew up. We heard stories about growing up in poverty and in wealth, and stories of suffering and of being surrounded by love and caring.

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This book introduces a range of hopeful methodologies to respond to individuals, groups and communities who are experiencing hardship. These approaches are deliberately

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easy to engage
with and can be
used with
children, young
people and
adults. The
methodologies
described
include:
Collective
narrative
documents,
Enabling
contributions

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through
exchanging
messages and
convening
definitional
ceremonies, The
Tree of Life:
responding to
vulnerable
children, The
Team of Life:
giving young
people a
sporting chance,

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Life Manual
Checklists of
social and
psychological
resistance,
Collective
narrative
timelines, Maps
of history, and
Songs of
sustenance. To
illustrate these
approaches,
stories are
shared from

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Australia,
Southern Africa,
Israel, Ireland,
USA, Palestine,
Rwanda and
elsewhere. This
book also breaks
new ground in
considering how
responding to
trauma also
involves
responding to
social issues.

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How can our work contribute not only to 'healing' but also to 'social movement'? As we work with the stories of people's lives can we contribute to the remaking of folk culture? And is it

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possible to move beyond the dichotomy of individualism/collectivism?

Collective narrative practices are now being engaged with in many different parts of the world. This book invites the

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reader to engage
with these
approaches in
their own ways.

"Stepping Stones
with Children"
equips
organizations
and individuals
with materials
with which they
can engage
children

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affected by HIV
and their
caregivers,
using powerful
exercises to
convey
information,
explore norms,
discover their
abilities, and
individually and
jointly create
stronger ways of
being. The

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training
sessions cover a
wide range of
topics with a
gendered and
child-rights
focused
framework
including psycho-
social wellbeing
and resilience,
assertiveness,
bereavement, HIV
testing, living

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well with HIV,
preventing
sexual abuse,
and supporting
survivors of
abuse. They
cover issues
facing all young
people growing
up, which might
be particularly
challenging for
those affected
by HIV from

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friendships at school to relationships, sexuality, and livelihoods. Each of the sessions clearly explains its overall purpose and sets out the aim and method for each activity. Most activities are

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carried out with the participants working in their three separate peer groups of younger children (5-8 year olds), older children (9-14 year olds) and caregivers. Sometimes each peer group works in gendered-sub groups. The

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three peer groups sometimes work together, or come together to share what they have learned and to negotiate new ways of relating to one another."

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Book 4 is a

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and
accessible
workbook for
community
development
workers. It
recognises that
the only changes
which
effectively
transform the
lives of poor
people are those
in which they

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have been active participants.

This book, and the three earlier books in the Training for Transformation series, give many proved and practical ways of getting this process started. Book 4 focuses on five issues

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which have become more and more prominent in the concerns of communities throughout the world: the environment; gender and development; ethnic and racial conflict; intercultural understanding;

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building
participatory
governance. Each
section contains
a rich selection
of relevant
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designed to
stimulate
interest and
debate,
including
simulations,
real life

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stories, telling
statistics, news
articles and
poetry and drama
from local
communities. The
authors have
drawn on their
direct
experience of
working on
community
development
programmes in

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the USA, as well
as feedback from
many other
countries where
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been adopted.
The book is
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easy to follow
modules which
can be covered

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in any order.

All the
exercises have
been extensively
tested in the
field and have
been used
successfully
with groups in
many different
countries.

Training for
Transformation

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Book 4 will be ideal for adult education workers, social workers, community development workers, church workers and trade union educators, and all organizations and individuals

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concerned with the process of transforming society. Rights: This special low-priced edition is for sale in the South only.

ITDG

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Japan, the
Middle East,
Southern and
Central America.
The South does
not include
Europe,
Australia, New
Zealand, North
America, Japan
and Singapore. f

This guide

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covers
psychological
first aid which
involves humane,
supportive and
practical help
to fellow human
beings suffering
serious crisis
events. It is
written for
people in a
position to help
others who have

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experienced an extremely distressing event.

Michael White, one of the founders of narrative therapy, is back with his first major publication since the

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Narrative Means
to Therapeutic
Ends, which
Norton published
in 1990.

Presenting real-
life case
studies of child
sexual abuse in
the Caribbean as

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a basis for discussing interventions and models of practice that are relevant for a wide range of cultural and social settings, this multi-disciplinary text will be of interest to scholars,

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and
practitioners
alike.

Contributors to
this volume
demonstrate how
sexual abuse is
never just a
problem of the
individual:
structures of
inequality and
the intersection

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of the factors they give rise to help to explain why some children are more at risk of abuse than others.

Furthermore, the sub-systems in which lives are lived can compound risk and

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Life Manual or
alternatively,
can be sources
of support and
change. This
book draws on
these ideas to
discuss practice
across a range
of service
users: children,
adolescent
girls, teenage
mothers,

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children with
learning
disabilities,
fathers,
mothers, women
who abuse,
juvenile sex
offenders and
children in
residential
care. p>

This book is a
practical manual

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of mental health
care for
community health
workers, primary
care nurses,
social workers
and primary care
doctors,
particularly in
developing
countries.

The Power Threat
Meaning

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is a new perspective on why people sometimes experience a whole range of forms of distress, confusion, fear, despair, and troubled or troubling behaviour. It is an alternative

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to the more traditional models based on psychiatric diagnosis. It was co-produced with service users and applies not just to people who have been in contact with the mental health or criminal justice

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systems, but to all of us. The Framework summarises and integrates a great deal of evidence about the role of various kinds of power in people's lives; the kinds of threat that misuses of power

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pose to us; and the ways we have learned as human beings to respond to threat. In traditional mental health practice, these threat responses are sometimes called 'symptoms'. The Framework also

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looks at how we make sense of these difficult experiences, and how messages from wider society can increase our feelings of shame, self-blame, isolation, fear and guilt. The main aspects of

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are summarised
in these
questions, which
can apply to
individuals,
families or
social groups:
'What has
happened to
you?' (How is
Power operating
in your life?)
'How did it

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(What kind of
Threats does
this pose?)

'What sense did
you make of it?'

(What is the
Meaning of these
situations and
experiences to
you?) 'What did
you have to do
to survive?'

(What kinds of

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Threat Response
are you using?)
In addition, the
two questions
below help us to
think about what
skills and
resources people
might have, and
how we might
pull all these
ideas and
responses
together into a

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personal
narrative or
story: 'What are
your strengths?'
(What access to
Power resources
do you have?)
'What is your
story?' (How
does all this
fit together?)

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