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May Wrap Up!! (I read 8 books!) July Wrap  
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Neighbours Called Him Crazy, But He Had  
the Last Laugh If It Were Not Filmed No

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One Would Believe It Hollywood Actor  
who Pass Away Recently in 2020

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Lorde Interview (1982)

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He Took A Photo Of His Pregnant Wife,  
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Sister Outsider: Essays and Speeches –

Audre Lorde Audre Lorde was a groundbreaking African-American lesbian feminist poet and essayist . Although Lorde died in 1992, many of her sharp ...

20 books to better understand race and racism



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Quite possibly the most captivating — and elusive — performer of our time, the actress has built a career around a seemingly endless exploration of what it means to be human.

Juliette Binoche

Binoche was born in Paris, and when she was 4, her parents — her mother was a

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teacher, director and actress; her father, a director, actor and sculptor — sent her and her older sister to a boarding ..

## The Greats

21 Harry's preference for Hogwarts over his home at Privet Drive takes a similar form:  
"He missed Hogwarts so much it was like

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having a constant stomach ache ... what my  
sister took a fancy ...

Harry Riddle and Tom Potter  
Krompecher's "Love, Death &  
Photosynthesis" remembers Jenny Mae  
Leffel, one of the most unique and troubled  
musicians of 1990s Columbus.

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Don ' t Wait Up For Me: The Luminous  
and Troubled Life of Jenny Mae Leffel

Alexandre White, Ph.D., Rachel L.J.

Thornton, M.D., Ph.D., and Jeremy A.

Greene, M.D., Ph.D. Imagine your city is  
being ravaged by an infectious disease  
epidemic ...

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Remembering Past Lessons about Structural Racism — Recentring Black Theorists of Health and Society

In 1959, shortly before Plath moved to England, the two women attended a Boston writing workshop led by Robert Lowell. After class, they would convene at the bar of

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Robert Weibezahl

The Bequest' by Dani Garavelli is the winner of the Anne Brown Essay Prize 2021 ... His elder brother and younger sister had always believed his decision to leave Lucca had caused the premature ...

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My childhood as the daughter of an Italian immigrant - Dani Garavelli

She was a perpetual outsider. Maybe this is where her empathy ... comes up again and again with those who know her well. Her sister, Leena Gandhi, says that, as a child, Monica would cry for ...

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Monica Gandhi is S.F.'s outlier COVID expert. Her view on it: 'I'm not saying anything crazy'

The film's heroine strives to make peace with outsiders, and teams up with others ... to American politics — something to numb the pain of watching yet another 'My Little



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Now 'My Little Pony' goes woke! Netflix's 'political' movie shows the baddies as 'anti-science

She tells him the pain is constant. The doctor has been examining ... On a Sunday morning, the start of the workweek in Iraq,

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Fatima and Haider's sister Zainab get Noor ready for school.

Iraq's Baby Noor: An unfinished miracle  
The agency asked for help in locating  
Carroll. School authorities, meanwhile, are  
blaming the violence on outsiders who have  
a reckless disregard for life and the safety of

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One dead after shooting at Louisiana  
university

We never thought to question why our skin  
is a particular color—my older sister Nina ...  
As if I was some outsider, some stranger who  
didn ' t belong. Of course, my cuz and I

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both responded ...

Growing Up Black, Honduran, Indigenous,  
and "In Between"

The pain of Win Butler and R é gine  
Chassagne is ... In a 20th anniversary essay  
about their most universally acclaimed  
album, 1997 ' s OK Computer, Marc

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Hogan wrote: With OK Computer,  
Radiohead ...

The 200 Most Important Artists of  
Pitchfork ' s First 25 Years

The audience for The Cardinal can have  
little way of knowing whose baby the priest's  
sister is having ... it carries an identity card

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with all the outsiders. The hero is  
"bewildered," the heroine ...

## Are Movies Going to Pieces?

The massive career retrospective "Thinking of You. I Mean Me. I Mean You." is at the Art Institute of Chicago through Jan. 24. It's no easy task to single out an individual

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phrase, but one that ...

Things to do

Smith is at great pain to inform us that  
Ryerson ' s “ direct ... they could protect  
their tiny reserves from outsiders '   
intrusions, defend the unsundered lands  
to the north and the west ...

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Ryerson Toppled, Ryerson Reassembled  
Look, the idea of sitting down and relaxing  
with a nice, concentrated blast of pain and  
the wreckage that ... Lightbox and  
Chernobyl producers Sister. Anyone in  
Ireland will already know why ...



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"In this analysis, Sexton pursues a critique of contemporary multiracialism, from the splintered political initiatives of the multiracial movement to the academic field of multiracial studies, to the melodramatic media declarations about "the browning of

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America." He contests the rationales of colorblindness and multiracial exceptionalism and the promotion of a repackaged family values platform in order to demonstrate that the true target of multiracialism is the singularity of blackness as a social identity, a political organizing principle, and an object of desire. From this

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Lord's vantage, Sexton interrogates the trivialization of sexual violence under chattel slavery and the convoluted relationship between racial and sexual politics in the new multiracial consciousness."--BOOK JACKET.

Is gender something done to us by society,

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or something we do? What is the relationship between gender and other inequalities? What is Gender? explores these complex and important questions, helping readers to critically analyse how women's and men's lives are shaped by the society in which they live. The book offers a comprehensive account of trends in

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sociological thinking, from a material and economic focus on gender inequalities to the debates about meaning initiated by the linguistic or cultural turn. The book begins by questioning simplistic biological conceptions of gender and goes on to evaluate different theoretical frameworks for explaining gender, as well as political

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approaches to gender issues. The cultural turn is also examined in relation to thinking about how gender is related to other forms of inequality such as class and 'race'. The book is up-to-date and broad in its scope, drawing on a range of disciplines, such as: sociology, psychoanalysis, masculinity studies, literary criticism, feminist political

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theory, feminist philosophy and feminist theory.

Care, whether viewed as acts of civility, acts of compassion and skill, or acts of close personal interaction, is the fundamental process by which society perpetuates and recreates itself. Despite social need and the

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undeniable benefit of occupations such as Certified Nursing Assistants (CNAs), these workers—mostly female and disproportionately from minority groups—face very low wages, a notable lack of respect, and little public recognition of their abilities. The United States is experiencing what experts call a crisis of care



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with a current and growing shortage of nurses and CNAs. In U.S. Nursing Centers, the demand for Certified Nursing Assistants, the largest group of employees who operate on the front line of health care, is expected to grow exponentially due to dramatic increases in population aging. Over the course of a year and a half, Anne K. Vittoria

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examined the meaning and social construction of care work on an Alzheimer ' s Pavilion located in a geriatric facility in the mid-western United States. Through in-depth ethnographic research focused on the local culture and logic of care, Vittoria documents that, when given autonomy in their daily work in an

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institution, CNAs and the LPN Charge Nurse constructed a systematic body of knowledge and created a language of care—forging a "different" model of personal care in resistance to the medical model of care. This book challenges the assumptions of the outside world that low-level workers are alienated from their work

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and have minimal skills. Paradoxically, the Pavilion is both a refuge and a site of struggle for the CNAs; they desire to create a world that is the antithesis of the world in which they live on the outside. *Women of Color in a World Apart* provides a public forum for the voices of women of color, the development of concepts, and a practical as

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well as theoretical language of care that could be transformational in connecting the meanings of care with the organization of care.

This book develops a performative and relational approach to gendered and sexualised bodies conceived as distinct from

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the more limited individualistic idea of sexual identity and orientation that is at play within notions of progress in contemporary transnational sexual politics. Focusing on the psychosocial dimension of sexual life, Sabsay challenges accepted ideas of increased emancipation, and the steady extension of rights, offering instead a

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critique of the liberal imaginary that is at the base of the sexual rights-bearing subject. The book offers a notion of sexual embodiment that provides an alternative to individualism, one that is social, radically relational and psychically divided, and that implies a different conception of democratic sexual politics for our time. This book brings

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together political and cultural analysis of sexual rights discourse with a strong theory of the relational subject whose political investments and articulations depend on a political imaginary. This is a highly original and methodical text which will be of particular interest to academics and scholars of gender and sexuality studies, sociology,



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Interrogates the language of body politics in  
the context of neo-colonialist domination

The Routledge Companion to Biology in  
Art and Architecture collects thirty essays  
from a transdisciplinary array of experts on

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biology in art and architecture. The book presents a diversity of hybrid art-and-science thinking, revealing how science and culture are interwoven. The book situates bioart and bioarchitecture within an expanded field of biology in art, architecture, and design. It proposes an emergent field of biocreativity and outlines

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its historical and theoretical foundations from the perspective of artists, architects, designers, scientists, historians, and theoreticians. Includes over 150 black and white images.

The defining examination of the new role of women in America—now fully revised

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When first published in 2004, Marie Wilson's *Closing the Leadership Gap* finally drew attention to what everyone knew but no one talked about—the lack of women in America's leadership positions, even though compelling research shows that women enhance the top decision-making process dramatically. And yet, even as our nation sits

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Lordé  
on a world spinning with crises, we have barely begun to tap that most critical natural resource. With the possibility of America's first woman president looming large, now is the time to revisit this inspiring call to action.

Girls, Performance, and Activism offers artists, activists, educators, and scholars a

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comprehensive analysis, celebration, and critique of the ways in which teenage girls create and perform activist theater. Girls, particularly Black and Latinx teenagers, are using the tools of performance to share their stories, devise new ones, and use the stage to advocate for social change. Interweaving interviews, poetic text, drama, and theory,

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this book provides readers with a comprehensive understanding of how and why this field erupted and the ways in which girls are using performance to transform themselves and enact change in their communities. As a white woman who has collaboratively created theater with hundreds of girls of color over the past 20

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years, Dana Edell offers strategies for engaging with girls across difference through an intersectional lens in order to acknowledge the ways in which race, gender, age, class, ability, and sexuality influence girls ' experiences and relationships with adult collaborators as they work to create meaningful, impactful, and



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often personal activist performances. This is the go-to handbook for teachers, theater directors, and performance makers who want to create politically engaged work with teenage girls.

This work uses autoethnography as an enterprise to deconstruct barriers that

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support the invisibility of diverse epistemologies. The reality of invisibility and silence has plagued "unvalued others" in their attempt to make known the cultural significance found in the planning and execution of research. As a result, this book purposes to support the visibility and voice of marginalized scholars who conduct

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autoethnographic research from a racial, gendered, and critical theoretical framework. This work further supports authentic inquiry as it examines and reexamines culturally diverse epistemologies as a viable and valuable framework for conducting autoethnographic research. Specifically, this work highlights racialized

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epistemologies as an inescapable factor in  
autotethnographic research in the context of  
schools.

"It was a warm fall evening in Beijing when  
the idea for this book was born. Three social  
work academics, one Chinese and two  
Americans, discussed the state of the world

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for women in the 21st century and the longing for a text that could describe the struggles, and the successes of women in the fight for equity and safety throughout the world, on the table of Beijing style hotpot. As professors and feminist researchers, three of us share some similar but different research interests; Kristen's work is

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extensively on sexual violence in the United States; Annalisa, as a Philippine American Scholar, has been working on sex trafficking issues in Philippines and throughout the world; while Xiyang, as a Chinese scholar with overseas training, has paid attention to dating violence, domestic violence, and school-bullying. Through the discussion, we

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found that though our research topics are different, the underlying issues of gender inequality and the surrounding social structures are similar, no matter the place on earth. A short time later, we invited Eugenia whose expertise on feminist global issues, and her being of mixed heritage and from Latin America, as well as her vast editorial

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experience, could help us make this book everything we knew it needed to be for maximum impact. We felt a compelling need to create a book in a collaborative spirit to include expert contributors that would provide a global lens to survey parts of the world - not just one region, one race, one voice- and study the intersectional issues of



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gender, race, class, culture, politics that arise  
in gender- based violence and the advocacy  
efforts to fight injustice and promote  
equality for women and girls, across the  
world"--

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