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misunderstood because it is a  
difficult book to engage. The  
Qur'an is not written as a  
straightforward narrative like the



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Christian Gospels but is  
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Islam's Holy Text, White Cloud  
Press, Ashland, Oregon 163 p.  
(ISBN 978-1-935952-98-5)

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Raymond Farrin) By Eric bin  
Kisam on December 3, 2015 □ ( 2

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) One other miraculous aspect of the Qur'an which I personally interested in is its astonishingly coherence and unity in its structure and contents.

"Structure and Qur'anic  
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Study Of Symmetry And  
Interpretation, aimed both at  
readers familiar with the Qur'an  
and at those opening it for the  
first time, differs from other  
books on the Qur'an in that it  
reveals the text's fundamental  
symmetrical organization.

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Moreover, through readings of  
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Structure and Quranic  
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Raymond Farrin, professor of

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Arabic at the American University of Kuwait, opens his newest book, Structure and Qur'anic Interpretation: A Study of Symmetry and Coherence in Islam's Holy Text (White Cloud Press, 2014) with a historical synopsis of the views adopted by



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the two primary camps regarding the structure of the Qur'an and the development of the study of the Qur'an's constitution.

Following in the footsteps of Muslim scholars and Western scholars of Islam who acknowledged and ...

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books on the Qur'an in that it reveals the text's fundamental symmetrical organization.

Moreover, through readings of key Qur'an chapters, Farrin shows how structure serves as a guide to interpretation.

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books on the Qur'an in that it



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reveals the text's fundamental  
symmetrical organization.

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Structure and Qur'anic  
interpretation : a study of ...

Not only does Farrin try to find  
organization in the Qur'an but  
also explores exactly why the

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Qur'an is structured that way: one benefit of the ring structure is that central ideas are found in the middle. Nearly half the book is the appendix, where the author gives a run down of the connections between each Surah group.

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We sit down with Dr. Shabir Ally  
to get his thoughts on the book,  
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first time, differs from other books on the Qur'an in that it reveals the text's fundamental symmetrical organization.

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straightforward narrative like the  
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composed Structure and Qur'anic  
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revelations that are often unclear  
Interpretation placing in an  
overall context. Moreover,  
through readings of key Qur'an  
chapters, Farrin. Search this site.  
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Cuyppers considers this type of structure to be 'extremely frequent' throughout the Qur'an (p. 83). The view that much of the Qur'an is structured concentrically is also endorsed in



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The Qur'an, Islam's holy book, is widely misunderstood because it is a difficult book to engage. The

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Qur'an is not written as a straightforward narrative like the Christian Gospels but is composed of discontinuous revelations that are often unclear in placing in an overall context.

Structure and Qur'anic Interpretation, aimed both at

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readers familiar with the Qur'an  
and at those opening it for the  
first time, differs from other  
books on the Qur'an in that it  
reveals the text's fundamental  
symmetrical organization.

Moreover, through readings of  
key Qur'an chapters, Farrin shows

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how structure serves as a guide to interpretation. Indeed, one finds that the Qur'an's structure again and again points to universal messages of an ethical nature, rather than to messages whose application may be limited to a specific context. In addition,

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the book makes a contribution to Qur'anic studies by highlighting literary evidence indicating that the Qur'an was compiled by one author (in all probability, the Prophet Muhammad) and not by an official committee.

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Abundance from the Desert  
provides a comprehensive  
introduction to classical Arabic  
poetry, one of the richest of  
poetic traditions. Covering the  
period roughly of 500-1250 c.e., it  
features original translations and  
illuminating discussions of a

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number of major classical Arabic poems from a variety of genres. The poems are presented chronologically, each situated within a specific historical and literary context. Together, the selected poems suggest the range and depth of classical

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Arabic poetic expression; read in sequence, they suggest the gradual evolution of a tradition.

Moving beyond a mere chronicle, Farrin outlines a new approach to appreciating classical Arabic poetry based on an awareness of concentric symmetry, in which



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the poem's unity is viewed not as a linear progression but as an elaborate symmetrical plot. In doing so, the author presents these works in a broader, comparative light, revealing connections with other literatures. The reader is invited

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to examine these classical Arabic works not as isolated phenomena—notwithstanding their uniqueness and their association with a discrete tradition—but rather as part of a great multicultural heritage. This pioneering book marks an

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important step forward in the study of Arabic poetry. At the same time, it opens the door to this rich tradition for the general reader.

Representing a new development in the study of Qur'anic text, this

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book tackles the issue of Qur'anic text structure by fusing the fields of linguistics and Qur'anic studies. The Qur'an contains many long suras covering diverse topics but with no apparent common context within which such variety can be explained. This book

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proposes a new explanation of  
Qur'anic text structure, arguing  
that the long suras have structure  
that are explicable within a  
framework for the mechanisms of  
human verbal communication.  
Through a systematic step-by-  
step analysis of the cognitive

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process involved in verbal communication and comprehension of text, this work provides interesting and useful insights into methods of analysis, mechanisms and dynamics of the Qur'anic text structure. The unique application of a

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sophisticated linguistic theory to the Qur'an introduces an entirely new way of reading the Qur'an and with detailed analysis of two Qur'anic passages the book presents a solid working out of the theory that will be accessible to both linguists and scholars of

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the Qur'an. Study Of Symmetry And  
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Fourteen centuries of Islamic thought have produced a legacy of interpretive readings of the Qu'ran written almost entirely by



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men. Now, with Qu'ran and  
Woman, Amina Wadud provides a  
first interpretive reading by a  
woman, a reading which validates  
the female voice in the Qu'ran  
and brings it out of the shadows.  
Muslim progressives have long  
argued that it is not the religion

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but patriarchal interpretation and implementation of the Qu'ran that have kept women oppressed. For many, the way to reform is the reexamination and reinterpretation of religious texts. Qu'ran and Woman contributes a gender inclusive reading to one of

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the most fundamental disciplines in Islamic thought, Qu'ranic exegesis. Wadud breaks down specific texts and key words which have been used to limit women's public and private role, even to justify violence toward Muslim women, revealing that

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their original meaning and context defy such interpretations. What her analysis clarifies is the lack of gender bias, precedence, or prejudice in the essential language of the Qur'an. Despite much Qu'ranic evidence about the significance of women,

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gender reform in Muslim society has been stubbornly resisted. Wadud's reading of the Qu'ran confirms women's equality and constitutes legitimate grounds for contesting the unequal treatment that women have experienced historically and continue to

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experience of legally in Muslim communities. The Qu'ran does not prescribe one timeless and unchanging social structure for men and women, Wadud argues lucidly, affirming that the Qu'ran holds greater possibilities for guiding human society to a more

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fulfilling and productive mutual collaboration between men and women than as yet attained by Muslims or non-Muslims.

For anyone, non-Muslim or Muslim, who wants to know how to approach, read, and

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understand the text of the Qur'an, How to Read the Qur'an offers a compact introduction and reader's guide. Using a chronological reading of the text according to the conclusions of modern scholarship, Carl W. Ernst offers a nontheological approach



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that treats the Qur'an as a historical text that unfolded over time, in dialogue with its audience, during the career of the Prophet Muhammad.

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This study illustrates why the language of the Qur'an is miraculous, unique, and evidence of divine authority. The author compares the language of the Qur'an with the language of pre-Islamic poetry, the Prophet's words (hadith), and the language

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of the Arabs both past and present, to demonstrate that although the Qur'an was revealed in Arabic it was at the same time an Arabic which was entirely new. Original and early Muslim audiences viewed this as miraculous and responded to the

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Qur'an's words, sounds, rhythms, etc. in a manner consistent with a deeper appreciation of its beauty and majesty which modern ears, trained by familiarity, and despite being surrounded by all manner of dictionaries and studies, are at a loss to capture. The author

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attempts to remove this veil and present the Qur'an to readers as if hearing it for the first time, to bring to life some of this wonder. In doing so he guides readers to appreciate the beauty of the Qur'an, to become more immersed in it, and to have a

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clearer understanding of its structure and flow. Devoting special attention to Surah Al Muddaththir, to underpin his analysis, Saeh thus brings the Revelation to life, to demonstrate that each surah has distinct features and characteristics that

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make it stand out uniquely within  
the design and sweep of the  
whole.

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as "mandatory reading," and

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praised by Fareed Zakaria as  
"intelligent, compassionate, and  
revealing," a powerful journey to  
help bridge one of the greatest  
divides shaping our world today.  
If the Oceans Were Ink is Carla  
Power's eye-opening story of how  
she and her longtime friend



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Sheikh Mohammad Akram Nadwi found a way to confront ugly stereotypes and persistent misperceptions that were cleaving their communities. Their friendship-between a secular American and a madrasa-trained sheikh-had always seemed

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unlikely, but now they were frustrated and bewildered by the battles being fought in their names. Both knew that a close look at the Quran would reveal a faith that preached peace and not mass murder; respect for women and not oppression. And so they

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embarked on a yearlong journey through the controversial text. A journalist who grew up in the Midwest and the Middle East, Power offers her unique vantage point on the Quran's most provocative verses as she debates with Akram at cafes,

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family gatherings, and packed lecture halls, conversations filled with both good humor and powerful insights. Their story takes them to madrasas in India and pilgrimage sites in Mecca, as they encounter politicians and jihadis, feminist activists and

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conservative scholars. Armed with a new understanding of each other's worldviews, Power and Akram offer eye-opening perspectives, destroy long-held myths, and reveal startling connections between worlds that have seemed hopelessly divided

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for far too long. Praise for If the  
Oceans Were Ink "A vibrant tale  
of a friendship.... If the Oceans  
Were Ink is a welcome and  
nuanced look at Islam [and] goes  
a long way toward combating the  
dehumanizing stereotypes of  
Muslims that are all too

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common... If the Oceans Were  
Ink should be mandatory reading  
for the 52 percent of Americans  
who admit to not knowing enough  
about Muslims.” —The Washington  
Post “For all those who wonder  
what Islam says about war and  
peace, men and women, Jews and

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gentiles, this is the book to read.

It is a conversation among well-meaning friends—intelligent, compassionate, and

revealing—the kind that needs to be taking place around the world.” —Fareed Zakaria, author of *The Post-American World*



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“Carla Power’s intimate portrait of the Quran, told with nuance and great elegance, captures the extraordinary, living debate over the Muslim holy book’s very essence. A spirited, compelling read.”—Azadeh Moaveni, author of Lipstick Jihad “Unique,

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masterful, and deeply engaging. Carla Power takes the reader on an extraordinary journey in interfaith understanding as she debates and discovers the Quran's message, meaning, and values on peace and violence, gender and veiling, religious

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pluralism and tolerance.”—John L. Esposito, University Professor and Professor of Islamic Studies, Georgetown University, and author of *The Future of Islam* “A thoughtful, provocative, intelligent book.”—Diana Abu-Jaber, author of *Birds Of Paradise*

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human relationship to physical  
space advancing the startling  
thesis that the human capacity

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for narrative and identity imbues  
landscapes with meaning and  
sacredness.

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