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John Rector is the bestselling author of the novels The Cold Kiss, The Grove, Already Gone, Out of the Black, and Ruthless. His short fiction has appeared in numerous magazines and has won several awards, including the International Thriller Award for his novella, Lost Things. He lives in Omaha, Nebraska.

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Although many people today reject Christianity for intellectual reasons, greater numbers of people are rejecting Christianity because it does not engage their imagination. Christians must not only demonstrate that the Christian worldview is true, but that it is also good, beautiful, and relevant. The Good News of the Return of the King: The Gospel in Middle-earth is a book that endeavors to show the truth, goodness, and beauty of Jesus Christ, the gospel, and the biblical metanarrative by engaging the imagination through J. R. R. Tolkien's The Lord of the Rings, as well as The Hobbit and The Silmarillion. In this book, I propose that J. R. R. Tolkien's The Lord of the Rings is a story about what Jesus' parables are about: the good news about the return of the king. As a work of imaginative fiction similar to Jesus' parables, The Lord of the Rings can bypass both intellectual and imaginative objections to the gospel and pull back the ""veil of familiarity"" that obscures the gospel for many.

But when it is the Lord who has something against the church, it is not a laughing

matter, its time to tremble. However, as long as the love is more important than the disappointment, you can work out just about any problem between you. It is only when disappointment seems more important than love that relationship problems become toxic.

In *Equal*, Church and ministry leader Katia Adams argues that the church has too often misrepresented the heart of Jesus to release and empower women and men. With sensitivity to both sides of the argument, Adams draws on the wisdom of Scripture, theology, and the Holy Spirit. Blending them with her own personal experiences, she asserts that both women and men are equally called to serve and lead in the church and in the world—and that, by restricting the roles of women, we are missing God's design for the church and for the gospel's impact on the earth.

Virtually all churches aim to invest meaningfully in the faith development of the younger generations who have been entrusted into their care. Some churches have a longstanding track record of faithfulness in living out this commitment. Some lose sight of this priority over time and allow their intentionality to fade. This book makes a distinctive contribution to our understanding of children's, youth, and young adult ministries by appropriating Erik Erikson's concept of generativity ("the interest in establishing and guiding the next generation") as a way of exploring congregational life. Eleven accomplished authors representing five different countries provide diverse theological and cultural perspectives on key aspects of what it means for churches to invest intentionally in the faith development of the members of emerging generations. Their chapters challenge us to think about the intergenerational dynamics of our churches, the crucial partnership between church and parents, and what it means to involve young people meaningfully in the life of the church. The intriguing topics explored by this group of authors--and the diverse contexts from which they write--promise to broaden and enrich our thinking about caring for children, youth, and young adults as a vital responsibility shared by the entire congregation.

Salome of the Tenements shocked many critics and writers when first published in 1923, but its author was immediately hailed as a major new talent. A love story of a working-class Salome and her highborn John the Baptist, the novel is based on the real-life story of Jewish immigrant Rose Pastor's fairytale romance with the millionaire socialist Graham Stokes. It also reflects Yeziarska's own aborted romance with the famous educator John Dewey. Yeziarska's passionate but cynical novel poses oppositions such as cultural type/stereotype, passion/reason, and ethnic identity/assimilation, and it resonates powerfully to the contemporary reader.

This book is a journey of discovery into the fascinating world of Christian theology. Elisheva Mechanic begins an exploration into the question of what theology is and how we do theology. She introduces some of the early church fathers and tells their stories and what contribution they made to the development of theology and the "great tradition." This book gives a wide-ranging survey of Christian theology and encourages us all to get to know God better.

Building Cultural Bridges in Education is a collection of 15 papers written by

scholars from around the world, who came together in their shared interest to promote an understanding of, and appreciation for, the rich and varied contemporary theoretical assumptions and current trends in language, education, linguistics, literature and intercultural communication. As a result, the papers in this volume represent breadth and depth, rigor and relevance in discussion of numerous, and always varying, aspects of scientific discourse and lexis. The purpose of this volume is to highlight that contemporary scholars look upon topical issues through a dynamic global prism and beyond any strict set of rules, which would otherwise lead them to ignore the ever-shifting bridges in education, language teaching, linguistics, literature and culture, and the accompanying global cultural reality. The variety and complexity of these essays offer fresh views to the topic postulated in the book's title, and will additionally stimulate intellectual curiosity and research as well as further development of new ideas within the fields of education, language, literature and cultural studies.

Learn to find the happiness that is natural to you, and enjoy better relationships, better health, more success and a longer life. The peculiar thing about us humans is, we spend a lot of time working to find people and things that will make us happy. In fact, we seem to spend the majority of our time doing this. However, there is no guarantee that any of this effort will work. There are lots of people who have hordes of people around them, and who have lots of things, but have been unable to make themselves happy. The truth is, happiness can be had with little effort. Have you ever been happy for no reason at all? Of course you have. Without anything changing in life, happiness just appears. We see it in young children all the time. In fact, we expect to see it in children. If you happen to ask a smiling child why he or she is so happy, at best the answer may be, "Because." For an adult this may be an unsatisfying answer, but for the child it is the truth -- happiness exists "just because." As we age we seem to lose touch with happiness-for-no-reason-at-all. We see a world where everyone is striving for stuff, striving for popularity, striving, striving, striving. The natural fount of happiness we once enjoyed disappears as we join them. However, that happiness is not gone. All that happened is we lost our connection to it. This book is about recovering that connection. We all grow up believing that if we work hard, and if we are good people, we will enjoy good relationships with others, good health, success and a long life. Obviously this is not true. There are a lot of rich old people who are not happy. What we have, what we do, and the other circumstances of our lives do not provide authentic happiness. Instead, happiness comes from inside of us, and all by itself enables us to have secure relationships, good health, more success and longer lives. So, what is the secret of being happy? Being happy is a little like flipping a switch. When it's on you are happy and when it's off you are not. It's so easy. How else can you explain being happy for no reason. What you need to do is learn to turn it on, and keep it turned on. This book discusses seven practices that help you do that. There is a lot of wisdom available about how to be happy. Most of it is thousands of years old, but some is quite new. The seven practices we will look at incorporate this wisdom to help you learn how to turn on happiness in your life. This kind of happiness does not require changing anything in your life. All you have to do is learn to turn it on.

This book is a comprehensive and concise treatment of the philosophical, theological and biblical issues related to the doctrine of God. Within its pages the

nature, existence, and tri-unity of God are presented in an understandable and clear manner. The author's objective was to hold in highest regard the text of Holy Scripture while reflecting the biblical position of the historic orthodox faith. The book's tone is polemic and passionate, sincere and scholarly with a commitment to communicate the truth of God's Word with simplicity and profundity. Also, between its covers, you will find a wealth of information with numerous references and explanatory notes for clarification and further personal study. The book is arranged around the concept of the term "logos" which suffixes many other words and turns them into fields of study, as in the phrase "theology" (Theos-logos). The term "Logos" refers to the concepts of epistemology, ontology, and hermeneutics. Applied to the doctrine of God, its organization deals with "Knowing God," "the Being of God," and "Communicating God." This corresponds to Thomas Aquinas's approach to understanding God, in the questions: what is God (we define God by negation, what He is not); how do we know God (we know him by His effects); how do you communicate or explain God (God is communicated to us by His names, that is, His attributes). The book, furthermore, presents a classic and newly reworked argument for the existence of God called "the Existential Argument," which is based on the notion of being.

Home is our most fundamental human longing. Jen Pollock Michel connects that desire with the story of the Bible, revealing a homemaking God with wide arms of welcome—and a church commissioned with this same work. Keeping Place offers hope to the wanderer, help to the stranded, and a new vision of what it means to live today longing for eternal home.

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