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The History of Jihad: From Muhammad to ISIS is the first one-volume history of jihad in the English language, and the first book to tell the whole truth about Islam's bloody history in an age when Islamic jihadis are more assertive in Western countries than they have been for centuries. This book is indispensable to understanding the geopolitical situation of the twenty-first century, and ultimately to formulating strategies to reform Islam and defeat radical terror.

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But in The History of Jihad: From Muhammad to It is taken for granted, even among many Washington policymakers, that Islam is a

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Isis fundamentally peaceful religion and that Islamic jihad terrorism is something relatively new, a product of the economic and political ferment of the twentieth century.

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The first or the "classical" doctrine of jihad which was developed towards the end of the 8th century, emphasized the jihad of the sword (jihad bil-saif) rather than the "jihad of the heart", but it contained many legal restrictions which were developed from interpretations of both the Quran and the Hadith, such as detailed rules involving "the initiation, the conduct, the termination" of jihad, the treatment of prisoners, the distribution of booty, etc. Unless there was a sudden attack on ...

~~Jihad — Wikipedia~~

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**Isis** The History of Jihad From Muhammad to ISIS brings you truths about Islam and jihad that the political and media elites don't want you to know, and that you won't find anywhere else: this is the first and only comprehensive one-volume narrative history of jihad in the English language.

## ~~History of jihad~~

What the Jihad Signifies .  
The battle of Badr marked the beginning of the Islamic terror of Jihad. The Muslims had begun their dirty work. the Jihad was on, and on in earnest. Mohammed gave this name Jihad (from Jahada which in Arabic means

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struggle) to his war campaign. In reality it was not a struggle, it was in fact genocide against all humanity - since at that time except for the gang of small bandits at Medina led by Mohammed, everyone else was non-Muslim.

~~History of Jihad against the Arabs (622-634 C.E. 1-12 A.H.)~~

The History of Jihad: From Muhammad to ISIS is the first one-volume history of jihad in the English language, and the first book to tell the whole truth about Islam's bloody history in an age when Islamic jihadis are more assertive

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ISIS in Western countries than they have been for centuries. This book is indispensable to understanding the geopolitical situation of the twenty-first century, and ultimately to formulating strategies to reform Islam and defeat radical terror.

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It is taken for granted, even among many Washington policymakers, that Islam is

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Isis a fundamentally peaceful religion and that Islamic jihad terrorism is something relatively new, a product of the economic and political ferment of the twentieth century. But in *The History of Jihad: From Muhammad to ISIS*, Islamic scholar Robert Spencer proves definitively that Islamic terror is as old as Islam itself, as old as Muhammad, the prophet of Islam, who said "I have been made victorious through terror." Spencer briskly traces the 1,400-year war of Islamic jihadis against the rest of the world, detailing the jihad against Europe, including the 700-year struggle to conquer

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Constantinople; the jihad in Spain, where non-Muslims fought for another 700 years to get the jihadi invaders out of the country; and the jihad against India, where Muslim warriors and conquerors wrought unparalleled and unfathomable devastation in the name of their religion. Told in great part in the words of contemporary chroniclers themselves, both Muslim and non-Muslim, The History of Jihad shows that jihad warfare has been a constant of Islam from its very beginnings, and present-day jihad terrorism proceeds along exactly the same ideological and theological



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What is jihad? Does it mean violence, as many non-Muslims assume? Or does it mean peace, as some Muslims insist? Because jihad is closely associated with the early spread of Islam, today's debate about the origin and meaning of jihad is nothing less than a struggle over Islam itself. In *Jihad in Islamic History*, Michael Bonner provides the first study in English that focuses on the early history of jihad, shedding much-needed light on the most recent controversies over jihad. To some, jihad is the essence of radical Islamist

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ideology, a synonym for terrorism, and even proof of Islam's innate violence. To others, jihad means a peaceful, individual, and internal spiritual striving. Bonner, however, shows that those who argue that jihad means only violence or only peace are both wrong. Jihad is a complex set of doctrines and practices that have changed over time and continue to evolve today. The Quran's messages about fighting and jihad are inseparable from its requirements of generosity and care for the poor. Jihad has often been a constructive and creative force, the key to building

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new Islamic societies and states. Jihad has regulated relations between Muslims and non-Muslims, in peace as well as in war. And while today's "jihadists" are in some ways following the "classical" jihad tradition, they have in other ways completely broken with it. Written for general readers who want to understand jihad and its controversies, Jihad in Islamic History will also interest specialists because of its original arguments.

In 1105, six years after the first crusaders from Europe conquered Jerusalem, a Damascene Muslim jurisprudent named 'Ali ibn

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Tahir al-Sulami (d. 1106) publicly dictated an extended call to the military jihad (holy war) against the European invaders. Entitled Kitab al-Jihad (The Book of the Jihad), al-Sulami's work both summoned his Muslim brethren to the jihad and instructed them in the manner in which it ought to be conducted, covering topics as diverse as who should fight and be fought, treatment of prisoners and plunder, and the need for participants to fight their own inner sinfulness before turning their efforts against the enemy. Al-Sulami's text is vital for a

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complete understanding of the Muslim reaction to the crusades, providing the reader with the first contemporary record of Muslim preaching against the crusaders. However, until recently only a small part of the text has been studied by modern scholars, as it has remained for the most part an unedited manuscript. In this book Niall Christie provides a complete edition and the first full English translation of the extant sections (parts 2, 8, 9 and 12) of the manuscript of al-Sulami's work, making it fully available to modern readers for the first time. These are accompanied by an

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Introductory study exploring the techniques that the author uses to motivate his audience, the precedents that influenced his work, and possible directions for future study of the text. In addition, an appendix provides translations of jihad sermons by Ibn Nubata al-Fariqi (d. 985), a preacher from Asia Minor whose rhetorical style was highly influential in the development of al-Sulami's work.

Most violent jihadi movements in the twentieth century focused on removing corrupt, repressive secular regimes throughout the

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Muslim world. But following the 1979 Soviet invasion of Afghanistan, a new form of jihadism emerged—global jihad—turning to the international arena as the primary locus of ideology and action. With this book, Glenn E. Robinson develops a compelling and provocative argument about this violent political movement's evolution. Global Jihad tells the story of four distinct jihadi waves, each with its own program for achieving a global end: whether a Jihadi International to liberate Muslim lands from foreign occupation; al-Qa'ida's call to drive the United States



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outs of the Muslim world; ISIS using "jihadi cool" to recruit followers; or leaderless efforts of stochastic terror to "keep the dream alive." Robinson connects the rise of global jihad to other "movements of rage" such as the Nazi Brownshirts, White supremacists, Khmer Rouge, and Boko Haram. Ultimately, he shows that while global jihad has posed a low strategic threat, it has instigated an outsized reaction from the United States and other Western nations.

The series Religion and Society (RS) contributes to

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the exploration of religions as social systems- both in Western and non-Western societies; in particular, it examines religions in their differentiation from, and intersection with, other cultural systems, such as art, economy, law and politics. Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual, the religious imagination, constructions of tradition, iconography, or media. In addition, the formation of religious

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leis communities, their construction of identity, and their relation to society and the wider public are key issues of this series.

Encompasses the entire history of the catastrophic encounter between the Global North--China, Russia, Europe, Britain, and America--and Muslim societies from Central Asia to West Africa, explaining the deep hostilities between them and how they grew over the centuries. --Adapted from publisher description.

"First published in 2005,  
Understanding Jihad

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Unraveled the tangled historical, intellectual, and political meanings of jihad within the context of Islamic life. In this revised and expanded second edition, author David Cook has included new material in light of pivotal events over the past ten years, such as the revolutionizing events of the Arab Spring, the death of Osama bin Laden, and the rise of new Islamic factions such as ISIL. Jihad is one of the most loaded and misunderstood terms in the news today. Contrary to popular understanding, the term does not mean "holy war." This judiciously

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balanced, accessibly written, and highly relevant book looks closely at a range of sources from sacred Islamic texts to modern interpretations of the term, opening a critically important perspective on the role of Islam in the contemporary world. As David Cook traces the practical and theoretical meanings of jihad, he cites from scriptural, legal, and newly translated texts to give readers a taste of the often ambiguous information that is used to construct Islamic doctrine. He looks closely at the life and teaching of the Prophet Muhammad and at the ramifications of the

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his great Islamic conquests in 634 to 732 A.D. He sheds light on legal developments relevant to fighting and warfare, and places the internal, spiritual jihad within the larger context of Islamic religion. He describes some of the conflicts that occur in radical groups and shows how the more mainstream supporters of these groups have come to understand and justify violence. He has also included a special appendix of relevant documents including materials related to the September 11 attacks and published manifestos issued by Osama bin Laden and

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Palestinian suicide-martyrs"--Provided by publisher.

Using a wealth of primary sources, this book traces the history of Palestinian Islamic Jihad (PIJ), one of the most important yet least understood Palestinian armed factions from its origins in the early 1980s to today, exploring its continued presence despite its more powerful sister movement Hamas.

The attacks of September 11, 2001, changed the way the world looks at Islam. And rightfully so, according to M.A. Khan, a former Muslim

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his who left the religion after realizing that it is based on forced conversion, imperialism, and slavery: the primary demands of Jihad, commanded by the Islamic God Allah. In this groundbreaking book, Khan demonstrates that Prophet Muhammad meticulously followed these misguided principles and established the ideal template of Islamic Jihad for his future followers to pursue, and that Muslims have been perpetuating the cardinal principles of Jihad ever since. Find out the true nature of Islam, particularly its doctrine of Jihad, and what it means to



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the modern world, and also learn about The core tenets of Islam and its history The propagation of Islam by force and other means Islamic propaganda Arab-Islamic imperialism Islamic slavery and slave-trade And much more! The commands of Allah are perpetual in nature, so are the actions of Prophet Muhammad. Jihad has been the way to win converts to Islam since its birth fourteen centuries ago, and it won't change anytime soon. Find out why in Islamic Jihad.

No topic has captured the public imagination of late quite so dramatically as the

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Inspector of global jihadism. While much has been said about the way jihadists behave, their ideology remains poorly understood. As the Levant has imploded and millenarian radicals claim to have revived a Caliphate based on the teachings of the Prophet Mohammed, the need for a nuanced and accurate understanding of jihadist beliefs has never been greater. Shiraz Maher charts the intellectual underpinnings of salafi-jihadism from its origins in the mountains of the Hindu Kush to the jihadist insurgencies of the 1990s and the 9/11 wars. What

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emerges is the story of a pragmatic but resilient warrior doctrine that often struggles - as so many utopian ideologies do - to consolidate the idealism of theory with the reality of practice. His groundbreaking introduction to salafi-jihadism recalibrates our understanding of the ideas underpinning one of the most destructive political philosophies of our time by assessing classical works from Islamic antiquity alongside those of contemporary ideologues. Packed with refreshing and provocative insights, Maher explains how war and insecurity engendered one of

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the most significant socio-religious movements of the modern era.

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