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against humans has been documented

extensively. Society

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experts to ask what

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animals for many years

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abuse studies. It moves

considerably beyond the

debate that has

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traditionally dominated
the discourse of animal
abuse – the link between
one-on-one

interpersonal violence
and animal abuse – and
towards those

institutionalised forms
of animal abuse which
are routine, everyday,
socially acceptable and
invisibilised.

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compendium covering
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issues related to animal
abuse and cruelty from
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large gap in current
scholarly literature on
animal abuse studies. It
moves considerably
beyond the debate that
has traditionally

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dominated the discourse

of animal abuse – the

link between one-on-

one interpersonal

violence and animal

abuse – and towards

those institutionalised

forms of animal abuse

which are routine,

everyday, socially

acceptable and

invisibilised. Chapters

from expert contributors

raise issues such as: the

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use of animals as
edibles; vivisection;
animal sexual assault;
animals used in sport
and hunting; animal
trafficking; the use of
animals by youth gangs,
by other groups and in
war; species extinction;
and the passivity of
national and
international
organisations in
combating animal

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abuse. The Handbook is
a unique text: it is
essential reading for
students, researchers,
academics, activists and
policy makers involved
in understanding and
preventing animal
abuse.

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essays from artists and scholars who have established themselves internationally on the basis of specific and significant new contributions to human-animal studies. It offers a broad interpretive account of the development and present configurations of the field of human-animal studies across

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many cultures,
continents, and times.

Animal abuse as a
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documented
extensively. Society's
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prompted experts to ask
what alternatives are
available to identify the
early signs and stop the
cycle. The International

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scholars worldwide. It
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psychiatrists, social

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workers, child welfare
and domestic violence
professionals, and
animal welfare

advocates, including

veterinarians. Each

chapter focuses on
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aspect of animal abuse.

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fruitful areas of needed
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of the current state of
our knowledge on
animal abuse and its
relation to other forms
of human violence. The
material will be of
special value to readers
interested in mental
health issues across the
life span as well as child
development and
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psychopathology.

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While philosophers have been interested in animals since ancient times, in the last few decades the subject of animal minds has emerged as a major topic in philosophy. The Routledge Handbook of Philosophy of Animal Minds is an outstanding reference source to the key topics, problems, and debates in this

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exciting subject and is
the first collection of its
kind. Comprising nearly
fifty chapters by a team
of international

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into eight parts: Mental
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examined, including:

whether and how

animals represent and

reason about the world;

how animal cognition

differs from human

cognition; whether

animals are conscious;

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whether animals
represent their own
mental states or those of
others; how animals
communicate; the extent
to which animals have
cultures; how to choose
among competing
models and explanations
of animal behavior; and
whether animals are
moral agents and/or
moral patients. The

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Philosophy of Animal

Minds is essential

reading for students and
researchers in

philosophy of mind,

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related disciplines such

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psychology, linguistics,
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respected scholars.

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This book makes an

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The

important contribution

to the international

understanding of

domestic violence and

shares the latest

knowledge of what

causes and sustains

domestic violence

between intimate New

partners, as well as the

effectiveness of

responses in working

with adult and child

victims, and those who

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act abusively towards their partners. Drawing upon a wide range of contemporary research from across the globe, it recognises that domestic violence is both universal, but also shaped by local cultures and contexts. Divided into seven parts: •
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and abuse. • Domestic violence and abuse across the life-course. • Manifestations of domestic violence and abuse. • Responding to domestic violence and abuse. • Researching domestic violence and abuse. • Concluding thoughts. It will be of interest to all academics and students working in social work, allied

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health, sociology,
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studies as well as policy
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for new approaches to
the subject.

Drawing upon
international expertise,
and including some of
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practitioners in the field,
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International Handbook of Human Aggression is the first reference work to fully capture how our understanding of aggression has been refined and reconceptualised in recent years. Divided into five sections, the handbook covers some of the most interesting and timely topics within human aggression

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research, with analysis

of both indirect and

direct forms of

aggression, and

including chapters on

sexual aggression,

workplace bullying,

animal abuse, gang

violence and female

aggression. It recognises

that, in many cases,

aggression is an

adaptive choice rather

than a moral choice.

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Providing practitioners and academics with an up-to-date resource that covers broad areas of interest and application, the book will be essential reading for students, researchers and practitioners associated with a range of social science disciplines, including psychology, criminology, social

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work and sociology,
particularly those with
an interest in
developmental,
organisational, forensic
and criminal justice
allied disciplines.

Walking is an
essentially human
activity. From a basic
means of transport and
opportunity for leisure
through to being a

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The

religious act, walking
has served as a
significant
philosophical, literary
and historical subject.

Thoreau's 1851 lecture
on Walking or the
Romantic walks of the
Wordsworths at
Grasmere in the early
19th Century, for
example, helped create a
philosophical
foundation for the

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The

importance of the act of walking as an act of engagement with nature.

Similarly, and

sometimes inseparable from secular

appreciation, pilgrimage trails provide

opportunities for finding self and others in the travails of the walk.

More recently, walking has been embraced as a means of encouraging

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greater health and well-being, community improvement and more sustainable means of travel. Yet despite the significance of the subject of walking there is as yet no integrated treatment of the subject in the social science literature. This handbook therefore brings together a number of the main

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International Handbook Of
Walking From Different
Disciplines And
Literatures Into A Single
Volume That Can Be
Accessed From Across The
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And Historical Context;
Social Practices,
Perceptions And
Behaviours; Hiking Trails
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health, well-being and

psychology; and

method, planning and

design. Each of these

highlights current

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walking in a range of

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This handbook carves

out a unique niche in the

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international and cross-

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the contributions of the book are expected to be of interest to numerous academic fields in the social and health sciences, as well as to urban and regional planners and those in charge of the management of outdoor recreation and tourism globally.

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The ethical treatment of

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non-human animals is an increasingly significant issue, directly affecting how people share the planet with other creatures and visualize themselves within the natural world.

The Routledge Handbook of Religion and Animal Ethics is a key reference source in this area, looking specifically at the role

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religion plays in the formation of ethics around these concerns.

Featuring thirty-five chapters by a team of international contributors, the handbook is divided into two parts. The first gives an overview of fifteen of the major world religions' attitudes towards animal ethics and protection.

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The second features five sections addressing the following topics:

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demonstrates that

religious traditions,

despite often being

anthropocentric, do have

much to offer to those

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seeking a framework for a more enlightened relationship between humans and non-human animals. As such, The Routledge Handbook of Religion and Animal Ethics is essential reading for students and researchers in religious studies, theology, and animal ethics as well as those studying the philosophy of religion

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generally.

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