

The Oxford History Of Islam John L Esposito

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The Oxford History Of Islam

John L. Esposito, Editor-in-Chief of the four-volume Oxford Encyclopedia of the Modern Islamic World, has gathered together sixteen leading scholars, both Muslim and non-Muslim, to examine the origins and historical development of Islam--its faith, community, institutions, sciences, and arts. Beginning in the pre-Islamic Arab world, the chapters range from the story of Muhammad and his Companions, to the development of Islamic religion and culture and the empires that grew from it, to the ...

The Oxford History of Islam: Esposito, John L ...
Publisher Description. Lavishly illustrated with over 300 pictures, including more than 200 in full color, The Oxford History of Islam offers the most wide-ranging and authoritative account available of the second largest--and fastest growing--religion in the world. John L. Esposito, Editor-in-Chief of the four-volume Oxford Encyclopedia of the Modern Islamic World, has gathered together sixteen leading scholars, both Muslim and non-Muslim, to examine the origins and historical development ...

?The Oxford History of Islam on Apple Books

Covering Islam's origins in the seventh century, the development of its political, cultural and intellectual traditions, and its spread throughout the world, The Oxford History of Islam guides readers to an appreciation of both the richness of Islamic heritage and the dynamism and diversity of contemporary Islam. It should be required reading for all those interested in history, religion, and especially international affairs."--Tamara Sonn, Wm. R. Kenan Distinguished Professor of Humanities ...

The Oxford History of Islam - Kindle edition by Esposito ...

The Oxford History of Islam. In this work sixteen leading scholars, both Muslim and non-Muslim, examine the origins and historical development of Islam - its faith, community, institutions, sciences, and arts. Beginning in the pre-Islamic Arab world, the chapters include extensive overviews and perspectives from the story of Muhammad and his Companions, to the development of Islamic religion and culture and the empires that grew from it, to the influence that Islam has on today's world.

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Written for the general reader but also appealing to specialists, The Oxford History of Islam offers the best of that recent scholarship, presented in a readable style and complemented by a rich...

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The Oxford History of Islam by John L. Esposito

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The book's fifteen chapters cover most areas of interest to those who would widen their knowledge of Islamic history from "Muhammad and the Caliphate" to "Contemporary Islam." Fred M. Donner presents a typical summary of early Muslim history up to the time of the Mongol conquest.

The Oxford History of Islam | Middle East Policy Council

The Oxford History of Islam is designed to provide ready access to the history of Islam. Written for the general reader but also appealing to specialists, our goal is to present the best of scholarship in a readable style, complemented by a rich use of illustrations. Technical terms have been severely limited and diacriticals omitted.

The Oxford History of Islam - Introduction John L. ...

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The Oxford History of Islam is part of this process. The cognitive, ideological, political, and demographic map of the Muslim world changed dramatically in the second half of the twentieth century. Modern nation-states emerged from centuries of European colonization, often

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Events in the contemporary world have led to an explosion of interest and scholarly work on Islam. Written for the general reader but also appealing to specialists The Oxford History of Islam offers the best of that recent scholarship presented in a readable style and complemented by a rich variety of illustrations.

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The dictionary focuses primarily on the 19th and 20th centuries, stressing topics of most interest to Westerners. What emerges is a highly informative look at the religious, political, and social spheres of the modern Islamic world. Naturally, readers will find many entries on topics of intense current interest, such as terrorism and the Taliban, Osama bin Laden and al-Qaida, the PLO and HAMAS. But the coverage goes well beyond recent headlines. There are biographical profiles, ranging from Naguib Mahfouz (the Nobel Prize winner from Egypt) to Malcolm X, including political leaders, influential thinkers, poets, scientists, and writers. Other entries cover major political movements, militant groups, and religious sects as well as terms from Islamic law, culture, and religion, key historical events, and important landmarks (such as Mecca and Medina). A series of entries looks at Islam in individual nations, such as Afghanistan, the West

Bank and Gaza, Bosnia-Herzegovina, and the United States, and the

In this volume 30 of the field's top scholars examine historical and contemporary aspects of American Islam, and explore the meaning of religious identity in the context of race, ethnicity, gender, and politics.

Does history matter? This book argues not that history matters, but that Islamic history does. This Very Short Introduction introduces the story of Islamic history; the controversies surrounding its study; and the significance that it holds - for Muslims and for non-Muslims alike. Opening with a lucid overview of the rise and spread of Islam, from the seventh to twenty first century, the book charts the evolution of what was originally a small, localised community of believers into an international religion with over a billion adherents. Chapters are also dedicated to the peoples - Arabs, Persians, and Turks - who shaped Islamic history, and to three representative institutions - the mosque, jihad, and the caliphate - that highlight Islam's diversity over time. Finally, the roles that Islamic history has played in both religious and political contexts are analysed, while stressing the unique status that history enjoys amongst Muslims, especially compared to its lowly place in Western societies where history is often seen as little more than something that is not to be repeated. Some of the questions that will be answered are: · How did Islam arise from the obscurity of seventh century Arabia to the headlines of twenty first century media? · How do we know what we claim to know about Islam's rise and development? · Why does any of this matter, either to Muslims or to non-Muslims? ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

A panoramic account of the history of Europe, the Mediterranean, and the Near East from the fall of Rome to the rise of Islam.

This collection of essays address key themes in the history of the Muslims of South Asia: conversion to Islam, the emergence of this-worldly religion, the process of secularization, and the relationship between religion and politics.

Within the field of Islamic Studies, scientific research of Muslim theology is a comparatively young discipline. Much progress has been achieved over the past decades with respect both to discoveries of new materials and to scholarly approaches to the field. The Oxford Handbook of Islamic Theology provides a comprehensive and authoritative survey of the current state of the field. It provides a variegated picture of the state of the art and at the same time suggests new directions for future research. Part One covers the various strands of Islamic theology during the formative and early middle periods, rational as well as scripturalist. To demonstrate the continuous interaction among the various theological strands and its repercussions (during the formative and early middle period and beyond), Part Two offers a number of case studies. These focus on specific theological issues that have developed through the dilemmatic and often polemical interactions between the different theological schools and thinkers. Part Three covers Islamic theology during the later middle and early modern periods. One of the characteristics of this period is the growing amalgamation of theology with philosophy (Peripatetic and Illuminationist) and mysticism. Part Four addresses the impact of political and social developments on theology through a number of case studies: the famous mi'na instituted by al-Ma'mun (r. 189/813-218/833) as well as the mihna to which Ibn 'Aqil (d. 769/1367) was subjected; the religious policy of the Almohads; as well as the shifting interpretations throughout history (particularly during Mamluk and Ottoman times) of the relation between Ash'arism and Maturidism that were often motivated by political motives. Part Five considers Islamic theological thought from the end of the early modern and during the modern period.

Over the past three decades, scholars, government analysts and terrorism experts have examined the relationship between Islam and politics. But specialists have tended to limit their analysis to a specific country or focus. Few works have provided a geographically comprehensive, in-depth analysis. Since 9/11, another wave of literature on political Islam and global terrorism has appeared, much of it superficial and sensationalist. This situation underscores the need for a comprehensive, analytical, and in-depth examination of Islam and politics in the post-9/11 era and in an increasingly globalizing world. The Oxford Handbook of Islam and Politics, with contributions from prominent scholars and specialists, provides a comprehensive analysis of what we know and where we are in the study of political Islam. It enables scholars, students, and policymakers to understand the interaction of Islam and politics and the multiple and diverse roles of Islamic movements, as well as issues of authoritarianism and democratization, religious extremism and terrorism regionally and globally.

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