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The Path of Individual Liberation by Ch ö gyam Trungpa

This three-volume collection presents in lively, relevant language the comprehensive teachings of the Tibetan Buddhist path of the hinayana, mahayana, and vajrayana.

The Path of Individual Liberation by Ch ö gyam Trungpa ...

The Path of Individual Liberation, along with its two companion volumes, presents a complete map of the Tibetan Buddhist path from beginning to middle to end, from a teacher who had an extraordinary ability to convey the buddhadharma to the hearts and minds of his students.

The Path of Individual Liberation (volume 1)

The hinayana path is based on training in mindfulness and awareness, cultivating virtue, and cutting grasping. Topics covered in detail in this volume include the four ...

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The Path of Individual Liberation: The Profound Treasury ...

The path of individual liberation. [Ch ö gyam Trungpa; Judith L Lief] -- Presents the teachings of the hinayana. The hinayana introduces core Buddhist teachings on the nature of mind, the practice of meditation, the reality of suffering, and the possibility of liberation. ...

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The Path of Individual Liberation: The Profound Treasury ...

Intermediate Book Course: The Path of Individual Liberation. Intermediate Book Course Sundays. Aug 22. Written By Sara. A Course based on the The Profound Treasury of the Ocean of Dharma, Volume One. Dates & Times: Sundays (12:30-2:30 PM ET) 13 classes from September 20 through December 20, 2020, omitting Nov. 29.

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The Path of Individual Liberation: The Profound Treasury ...

Mit "The Path of Individual Liberation" und dem Folgewerk "The Bodhisattva Path of Wisdom and Compassion" habe ich nun endlich in zwei (bzw. bald vermutlich drei) Büchern das gefunden, was ich in den anderen 20 Büchern gesucht hatte.

The foundational teachings of Buddhism—presented here in volume one of Chögyam Trungpa's magnum opus, which offers a systematic overview of the entire path of Tibetan Buddhism This three-volume collection presents in lively, relevant language the comprehensive teachings of the Tibetan Buddhist path of the hinayana, mahayana, and vajrayana. Considered Chögyam Trungpa's masterpiece, The Profound Treasury of the Ocean of Dharma will resonate with new and senior students of Buddhism. Chögyam Trungpa begins his study by presenting the teachings of the hinayana. The hinayana introduces core Buddhist teachings on the nature of mind, the practice of meditation, the reality of suffering, and the possibility of liberation. It examines the nature of suffering, impermanence, and egolessness, with an emphasis on personal development through meditative discipline and study. The formal entry into the hinayana and the Buddhist path altogether is the refuge vow, in which a student goes for refuge to the Buddha, or the teacher; the dharma, or the teachings; and the sangha, or the community. The hinayana path is based on training in mindfulness and awareness, cultivating virtue, and cutting grasping. Topics covered in detail in this volume include the four noble truths, karma, the four foundations of mindfulness, meditation practice, the refuge vows, the three jewels, the five skandhas, the five precepts, twofold egolessness, and more.

The Profound Treasury of the Ocean of Dharma represents meditation master Chögyam Trungpa's greatest contribution to Western Buddhism. This three-volume collection presents in lively, relevant language the comprehensive teachings of the Tibetan Buddhist path of the hinayana, mahayana, and vajrayana. This work will resonate with new students of Buddhism as well as the most senior students. The

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third volume, *The Tantric Path of Indestructible Wakefulness*, presents the vajrayana teachings of the tantric path. The vajrayana, or "diamond vehicle," also referred to as tantra, draws upon and extends the teachings of the hinayana and mahayana. As with the hinayana and the mahayana, the formal acceptance into the vajrayana is marked by a vow, in this case the samaya vow. There is an emphasis at this stage on the student-teacher relationship and on the quality of devotion. Generally, students must complete preliminary practices, called ngöndro, to prepare themselves for initiation into the vajrayana path before going further. Having done so, they then receive the appropriate empowerments to begin tantric practices. There are empowerment ceremonies of many kinds, called abhishekas. The vajrayana includes both form practices, such as visualizations and sadhanas (ritual liturgies), and formless practices based on allowing the mind to rest naturally in its inherent clarity and emptiness. Although on the surface, there is much greater complexity in tantric practices, the principles of mindfulness and awareness and the cultivation of compassion and skillful action continue to be of central importance. The tantric path requires complete engagement and fierce dedication. It is said to be a more rapid path, but it is also more dangerous. There is a quality of directness, abruptness, and wholeheartedness. Tantrikas, or vajrayana practitioners, recognize that the most challenging aspects of life, the energies and play of confused emotions and frightening obstacles, can be worked with as gateways to freedom and realization. Other topics covered in detail in this volume include the four reminders, the mandala principle, mahamudra, atiyoga, and more.

The *Profound Treasury of the Ocean of Dharma* represents meditation master Chögyam Trungpa's greatest contribution to Western Buddhism. This three-volume collection presents in lively, relevant language the comprehensive teachings of the Tibetan Buddhist path of the hinayana, mahayana, and vajrayana. This work will resonate with new students of Buddhism as well as the most senior students. The first volume, *The Path of Individual Liberation*, presents the teachings of the hinayana. The hinayana introduces core Buddhist teachings on the nature of mind, the practice of meditation, the reality of suffering, and the possibility of liberation. It examines the nature of suffering, impermanence, and egolessness, with an emphasis on personal development through meditative discipline and study. The formal entry into the hinayana and the Buddhist path altogether is the refuge vow, in which a student goes for refuge to the Buddha, or the teacher; the dharma, or the teachings; and the sangha, or the community. The hinayana path is based on training in mindfulness and awareness, cultivating virtue, and cutting grasping. Topics covered in detail in this volume include the four noble truths, karma, the four foundations of mindfulness, meditation practice, the refuge vows, the three jewels, the five skandhas, the five precepts, twofold egolessness, and more.

Here is an inspiring collection of short teachings from the writings of the renowned Tibetan meditation master Chögyam Trungpa. Pithy and immediate, these teachings can be contemplated and practiced every day—or any day—of the year. Drawn from a wide variety of sources—including never-before-published writings—*Ocean of Dharma* addresses a range of topics, including fear and fearlessness, accepting our imperfections, developing confidence, helping others, appreciating our basic goodness, and everyday life as a spiritual path.

According to the Buddha, no one can attain basic sanity or enlightenment without

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practicing meditation. The teachings given here on the outlook and technique of meditation provide the foundation that every practitioner needs to awaken as the Buddha did. Trungpa teaches us to let go of the urge to make meditation serve our ambition; thus we can relax into openness. We are shown how the deliberate practice of mindfulness develops into contrived awareness, and we discover the world of insight that awareness reveals. We learn of a subtle psychological stage set that we carry with us everywhere and unwittingly use to structure all our experience—and we find that meditation gradually carries us beyond this and beyond ego altogether to the experience of unconditioned freedom.

Chögyam Trungpa's in-depth exploration of the Four Noble Truths—the foundational Buddhist teaching about the origin of suffering and its cessation—emphasizes their profound relevance not just as an inspiration when we set out on the path, but at every other moment of our lives as well, showing how we can join view (intellectual understanding) of the teaching with practical application in order to interrupt suffering before it arises.

Chögyam Trungpa continues his study of the three “yanas” of Tibetan Buddhism with this overview of the teachings of the mahayana. This three-volume collection presents in lively, relevant language the comprehensive teachings of the Tibetan Buddhist path of the hinayana, mahayana, and vajrayana. Considered Chögyam Trungpa's magnum opus, *The Profound Treasury of the Ocean of Dharma* will resonate with new and senior students of Buddhism. In this second volume, Chögyam Trungpa presents the bodhisattva teachings of the mahayana. At this point—having trained and seen the benefits of looking within—the student begins to shift their focus outward to the broader world. Formal entry into the mahayana occurs with taking the bodhisattva vow. Mahayana practitioners dedicate themselves to the service of all sentient beings, aspiring to save them from sorrow and confusion, and vowing to bring them to perfect liberation. This stage of the path emphasizes the cultivation of wisdom through the view and experience of emptiness, or shunyata, in which all phenomena are seen to be unbounded, completely open, ungraspable, and profound. From the ground of shunyata, compassionate activity is said to arise naturally and spontaneously. In addition to mindfulness and awareness, the mahayanist practices lojong, or “mind training,” based on the cultivation of the paramitas, or “transcendent virtues”: generosity, discipline, patience, exertion, meditation, and prajna, or “knowledge.” As a component of lojong, tonglen, or “sending and taking,” is practiced in order to increase maitri, or loving-kindness. Other topics covered in detail in this volume include bodhichitta, skillful means, Buddha nature and basic goodness, Madhyamaka, the ten bhumis, the three kayas, and more.

The Tibetan Book of the Dead is one of the texts that, according to legend, Padma-Sambhava was compelled to hide during his visit to Tibet in the late 8th century. The guru hid his books in stones, lakes, and pillars because the Tibetans of that day and age were somehow unprepared for their teachings. Now, in the form of the ever-popular Tibetan Book of the Dead, these teachings are constantly being discovered and rediscovered by Western readers of many different backgrounds--a phenomenon which began in 1927 with Oxford's first edition of Dr. Evans-Wentz's landmark volume. While it is traditionally used as a mortuary text, to be read or recited in the presence of a dead or dying person, this book--which relates the whole experience of

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death and rebirth in three intermediate states of being--was originally understood as a guide not only for the dead but also for the living. As a contribution to the science of death and dying--not to mention the belief in life after death, or the belief in rebirth--The Tibetan Book of the Dead is unique among the sacred texts of the world, for its socio-cultural influence in this regard is without comparison. This fourth edition features a new foreword, afterword, and suggested further reading list by Donald S. Lopez, author of *Prisoners of Shangri-La: Tibetan Buddhism and the West*. Lopez traces the whole history of the late Evans-Wentz's three earlier editions of this book, fully considering the work of contributors to previous editions (C. G. Jung among them), the sections that were added by Evans-Wentz along the way, the questions surrounding the book's translation, and finally the volume's profound importance in engendering both popular and academic interest in the religion and culture of Tibet. Another key theme that Lopez addresses is the changing nature of this book's audience--from the prewar theosophists to the beat poets to the hippies to contemporary exponents of the hospice movement--and what these audiences have found (or sought) in its very old pages.

The basic teachings of Buddhism as they relate to everyday life—presented by the esteemed Tibetan meditation master In The Heart of the Buddha, Ch ö gyam Trungpa examines the basic teachings of Buddhism and places them within the context of daily life. Divided into three parts, the book begins with a discussion about the open, inquisitive, and good-humored qualities of the “ heart of the Buddha ” —an “ enlightened gene ” that everyone possesses. Next, Ch ö gyam Trungpa moves to the stages of the Buddhist path, presenting the three vehicles—Hinayana, Mahayana, and Vajrayana—that carry the Buddhist practitioner toward enlightenment. Finally, he describes the direct application of Buddhist teachings to topics as varied as relationships, drinking, children, and money. The Heart of the Buddha reflects Trungpa ’ s great appreciation for Western culture and deep understanding of the Tibetan Buddhist tradition, which enabled him to teach Westerners in an effective, contemporary way.

The three volumes of this extraordinary work present a complete map of the Tibetan Buddhist path from beginning to end, as taught by the Vidyadhara Ch ö gyam Trungpa Rinpoche. It is based on the teachings presented at the annual three-month meditation and study retreats known as the Vajradhatu Seminars, which he led every summer from 1973 to 1986. This remarkable material - which has never before been published - presents Trungpa Rinpoche's teaching on the hinayana, mahayana, and vajrayana in a way that joins the traditional concepts with contemplative understanding.

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