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Sub (28/12/2017) Theodor Reik
Theodor Reik (German: [ˈʁaɪk]; 12 May
1888, Vienna – 31 December 1969, New
York) was a psychoanalyst who trained as

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one of Freud 's first students in Vienna, Austria, and was a pioneer of lay analysis in the United States.

Theodor Reik - Wikipedia

Theodor Reik REIK, THEODOR (1888–1970), psychoanalyst. Reik, who was born in Vienna, met *Freud in 1910 and received his training analysis from Karl * Abraham in Berlin. After World War I he worked as an analyst first in Vienna, and then in Berlin until he moved to The Hague in 1934.

Theodor Reik - Jewish Virtual Library
REIK, THEODOR (1888-1969) Lay analyst Theodor Reik was born on May 12, 1888, in Vienna, and died on December 31, 1969, in New York. He was the third child of four born to the cultured, lower-middle-class Jewish family of Max and Caroline Reik. Reik's father was a low-

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salariated government clerk who died when Theodor was aged 18.

Theodor Reik | Encyclopedia.com

Theodor Reik(1888-1969) was a prominent psychoanalystwho trained as one of Freud's first students in Vienna, Austria. Reik received a PhD degree in psychologyfrom the University of Vienna in 1912. His dissertation, a study of Flaubert's Temptation of Saint Anthony, was the first psychoanalytic dissertation ever written.

Theodor Reik | Psychology Wiki | Fandom

Theodor Reik (May 12, 1888 to December 31, 1969) was an accomplished and prominent psychoanalyst, and one of Sigmund Freud's first students in Vienna. Among his other accomplishments, Reik wrote the first dissertation on psychoanalysis.

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Theodor Reik (1888 - 1969) - Genealogy
Theodor Reik was an Austrian-American psychoanalyst, who studied under the legendary Sigmund Freud. He is known for bringing the discipline of Lay Analysis to the United States.

16 Inspiring Quotes By Theodor Reik, The Pioneer Of Lay ...

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Theodor Reik nació en Viena el día 12 de mayo de 1888 y falleció el 31 de diciembre de 1969, en Nueva York. Su vida fue polémica y atravesó un proceso

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judicial y penal [conocido como [el proceso]- del que hoy día no existen más que referencias.

Biografía de REIK, THEODOR
(1888-1969) PsicoActiva

Theodor Reik, né à Vienne le 12 mai 1888 et mort à New York le 31 décembre 1969, est un psychanalyste austro-américain.

Theodor Reik - Wikipédia

Theodor Reik Theodor Reik (Viena, 12 de mayo de 1888- Nueva York, 31 de diciembre de 1969) fue un psicoanalista austríaco, discípulo de Sigmund Freud, de quien fue uno de sus primeros alumnos.

Theodor Reik - Wikipedia, la enciclopedia libre

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Amazon.com: Theodor Reik

Lay analyst Theodor Reik was born on 5/12/1888, in Vienna, & died on 12/31/69, in New York. He was the 3rd child of four born to the cultured, lower-middle-class Jewish family of Max & Caroline Reik. Reik's father was a low-salaried government clerk who died when Theodor was 18. Freud became a father figure for the rest of his life.

Theodor Reik (Author of *ايچولوكيس*
اىسيسنجلالاتاقالعل)

Theodor Reik, one of the world's leading psychoanalysts, became absorbed in this problem from many discussions with Freud. Over the years he has examined what he considers the basic myth of our civilization: the story of Adam's Fall culminating in the Passion of Christ.

Theodor Reik - amazon.com

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Theodor Reik (12 May 1888 in Wien – 31 December 1969 in New York City) was a prominent psychoanalyst who trained as one of Freud's first students in Vienna, Austria. Reik received a Ph.D. degree in psychology from the University of Vienna in 1912.

Theodor Reik - Theodor Reik Biography - Poem Hunter

Theodor Reik studierte unter bedrückenden materiellen Verhältnissen in Wien Psychologie, Philosophie, Literatur- und Religionswissenschaft. 1910 machte er Bekanntschaft mit Sigmund Freud und las dessen Werk Die Traumdeutung.

Theodor Reik – Wikipedia

Theodor Reik Nothing Others Us Deep
The lover is a monotheist who knows that other people worship different gods but cannot himself imagine that there could be

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other gods.

9 Theodor Reik Quotes - Inspirational Quotes at BrainyQuote

Born in Vienna, he was a professor conducting research and lectured at several psychoanalytic institutes in Europe before coming to the United States in 1938. He was naturalized in 1944 and founded the National Psychological Association for Psychoanalysis in 1948.

Theodor Reik (1888-1969) - Find A Grave Memorial

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A psychological treatise on mankind's attitudes towards pain, inflicting pain and causing pain to others. Many of the earliest books, particularly those dating back to the 1900s and before, are now extremely scarce and increasingly expensive. We are republishing these classic works in affordable, high quality, modern editions, using the original text

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and artwork.

Case histories are used to show that a psychoanalyst's ability to understand and relate to his patients reflects his skills of self-observation and self-analysis

Theodor Reik (12 May 1888 in Wien - 31 December 1969 in New York City) was a prominent psychoanalyst who trained as one of Freud's first students in Vienna, Austria. Reik received a Ph.D. degree in psychology from the University of Vienna in 1912. Reik presents a forceful criticism of traditional Freudian theory in this book. Freud had believed that love is always based on some form of sexual desire. Reik argues, to the contrary, that love and lust are distinct motivational forces.

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This is a new release of the original 1945 edition.

These selections from Theodor Reik's work concern the love life and sexual activity of men and women. Reik establishes the theme of this work in the following way: "The sex urge hunts for lustful pleasure; love is in search of joy and happiness." Over a third of this volume had never been published in book form before it originally appeared half a century ago. Its appearance in paperback, for the first time, is a welcome addition to current debates, liberated from ideological and political constraints. The first part of the book is so far ahead of its time that it is still current. It reveals Reik's departure from Freud's theories and from those of most of his contemporaries in psychology

and psychoanalysis. Part Two is a greatly abbreviated version of Masochism in Modern Man, retaining those parts with a direct bearing on the subject of this volume. Part Three offers two essays on why people remain single. In the author's usual direct style, they deal with the marriage shyness of the male and the psychological fears and resistance of both men and women to acceptance of the marriage bond. Part Four is Reik at his wisest. "The first lady whom I asked to read the manuscript said smilingly: 'Many of your impressions about us (women) are correct. No man should read the book!' A few seconds later, she said: 'Or rather, every man should read the book!'" As Paul Roazen noted, "in contrast to some of Freud's other followers, Reik was prescient early on in distinguishing self-love from narcissism. Reik believed that genuine self-regard was the ultimate basis

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for developing the capacity to love." At times Reik seems to defend women, at times to critique them. Yet he writes with sympathy and understanding. He challenges other authorities who have written on the subject, but he also agrees with many of them. Love and Lust is civilized writing at its most provocative. Reik is authoritative, and his book reflects the glow of a rich personali

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