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Since the appearance of Hayden White's seminal work *Metahistory* in 1973, constructivist thought has been a key force within theory of history and has at times even provided inspiration for historians more generally. Despite the radical theoretical shift marked by constructivism and elaborated in detail by its proponents, confusion regarding many of its practical and ethical consequences persists, however, and its position on truth and meaning is routinely misconstrued. To remedy this situation, *The Work of History* seeks to mediate between constructivist theory and history practitioners' intuitions about the nature of their work, especially as these relate to the so-called fact–fiction debate and to the literary challenges involved in the production of historical accounts. In doing so, the book also offers much-needed insight into debates about our experiential relations with the past, the political use of history and

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the role of facts in the contestation of power.

This book discusses the development of marriage and household systems in Western Europe.

This textbook intends to do a clear, informal review of the history of the English language. Although the main focus is not to provide a thorough social description of the different periods in which the history of English is divided, we want to make it clear that language has changed because it is used by society, and therefore one cannot be understood without the other.

Prescriptive Psychotherapies describes a prescriptive approach to psychotherapeutic treatment. At the heart of this prescriptive model is the patient X therapist X treatment interactionist view of the question ""Which type of patient, meeting with which type of therapist, for which type of treatment will yield which outcomes?"" The diagnostic, research, and therapeutic implications of this viewpoint are examined. Attention is also devoted to the question of how prescriptive psychotherapy research might be most advantageously conducted to yield prescriptive information leading to increasingly successful treatment outcomes. This book is comprised of 15 chapters and begins by explaining the value and development of prescriptive psychotherapies and suggesting a schema for both conceptualizing and generating investigations that may yield progressively more useful psychotherapeutic prescriptions. The next chapter considers the views of others regarding issues bearing upon the prescriptive process, particularly the role of diagnosis. The treatment and research implications of psychological testing are then explored, along with the role of assessment in behavior modification. Several of the key issues in the process of achieving effective application of the integrated insight-behavioral approach to psychobehavioral counseling and therapy are also examined. Examples of clinical prescriptions of

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prescriptive psychotherapies are given, including psychoneuroses, psychophysiological disorders, and sexual deviations. This monograph is addressed to both clinicians and researchers concerned with the conduct and effectiveness of psychotherapy.

Exploring the subject of Jewish philosophy as a controversial construction site of the project of modernity, this book examines the implications of the different and often conflicting notions that drive the debate on the question of what Jewish philosophy is or could be. The idea of Jewish philosophy begs the question of philosophy as such. But "Jewish philosophy" does not just reflect what "philosophy" lacks. Rather, it challenges the project of philosophy itself. Examining the thought of Spinoza, Moses Mendelssohn, Heinrich Heine, Hermann Cohen Franz Rosenzweig, Martin Buber, Margarete Susman, Hermann Levin Goldschmidt, and others, the book highlights how the most philosophic moments of their works are those in which specific concerns of their "Jewish questions" inform the rethinking of philosophy's disciplinarity in principal terms. The long overdue recognition of the modernity that informs the critical trajectories of Jewish philosophers from Spinoza and Mendelssohn to the present emancipates not just "Jewish philosophy" from an infelicitous pigeonhole these philosophers so pointedly sought to reject but, more important, emancipates philosophy from its false claims to universalism.

What does postmodernism mean for the future of history? Can one still write history in postmodernity? To answer questions such as these, Ernst Breisach provides the first comprehensive overview of postmodernism and its complex relationship to history and historiography. Placing postmodern theories in their intellectual and historical contexts, he shows how they are part of broad developments in Western culture. Breisach sees postmodernism as neither just a fad nor a universal remedy. In clear and concise language, he presents and critically evaluates the major views on



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history held by influential postmodernists, such as Derrida, Foucault, Lyotard, and the new narrativists. Along the way, he introduces to the reader major debates among historians over postmodern theories of evidence, objectivity, meaning and order, truth, and the usefulness of history. He also discusses new types of history that have emerged as a consequence of postmodernism, including cultural history, microhistory, and new historicism. For anyone concerned with the postmodern challenge to history, both advocates and critics alike, *On the Future of History* will be a welcome guide.

*Philosophy of History* is an essential introduction to a vast body of writing about history, from classical Greece and Rome to the modern world. M.C. Lemon maps out key debates and central concepts of philosophy of history, placing principal thinkers in the context of their times and schools of thought. Lemon explains the crucial differences between speculative philosophy as an enquiry into the content of history, and analytic philosophy of history as relating to the methods of history. The first two parts of the book trace each of these traditions, whereas the third part revisits both in the light of recent contributions to the discipline. This guide provides a comprehensive survey of historical thought since ancient times. Its clear terminology and lucid argument will make it an invaluable source for students and teachers alike.

"Panabaker examines several key influences on Foote's development as a writer and historian, from his upbringing in the progressive southern town of Greenville, Mississippi, and his relationship with William Alexander Percy to the inescapable shadow of Faulkner."--Jacket.

Covering her essays, short stories and dramatic works as well as her novels, this is a comprehensive study of Morrison's place in contemporary American culture.

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In pulling these essays together for inclusion in one volume I do not believe that I have done them violence. Since they originally appeared at different times and places they constitute a scattered object. Never theless, to the author's eye they have unities of theme and development which, if they fail to give them the true identity of the book, may (to adapt a metaphor from Hume) generate those smooth and easy transitions of the imagination which arouse dispositions appropriate to surveying such identical objects. For the juxtaposition of historical and systematic studies I make no apology. It has been suggested, with a friendly touch of malice, that if *Science and Metaphysics* consists, as its subtitle proclaims, of *Variations on Kantian Themes*, it would be no less accurate to subtitle my historical essays 'variations on Sellarsian themes'. But this is as it should be. Philosophy is a continuing dialogue with one's contemporaries, living and dead, and if one fails to see oneself in one's respondent and one's respondent in oneself, there is confrontation but no dialogue. The historian, as Collingwood points out, becomes Caesar's contemporary by learning to think Caesar's thoughts. And it is because Plato thought so many of our thoughts that he is our contemporary and companion.

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